

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |                                                       |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                       | 5. Lease Serial No.<br>NMNM67106                   |
| 2. Name of Operator<br>COG OPERATING LLC ✓                                                                                       |                                                       | 6. If Indian, Allottee or Tribe Name               |
| Contact: STORMI DAVIS<br>E-Mail: sdavis@conchoresources.com                                                                      |                                                       | 7. If Unit or CA/Agreement, Name and/or No.        |
| 3a. Address<br>550 WEST TEXAS AVENUE SUITE 1300<br>MIDLAND, TX 79701                                                             | 3b. Phone No. (include area code)<br>Ph: 575-748-6946 | 8. Well Name and No.<br>SEABISCUIT FEDERAL COM 2 ✓ |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 12 T24S R31E SESW 330FSL 2260FWL ✓                 |                                                       | 9. API Well No.<br>30-015-37607-00-X1              |
|                                                                                                                                  |                                                       | 10. Field and Pool, or Exploratory<br>SAND DUNES   |
|                                                                                                                                  |                                                       | 11. County or Parish, and State<br>EDDY COUNTY, NM |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

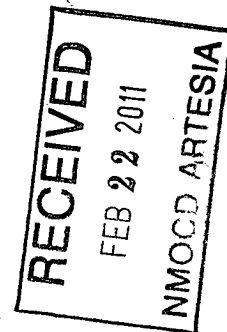
Spud 17 1/2" hole @ 9:30 a.m. 1/14/11. Notified Terry Wilson W/BLM prior to spud.

TD 17 1/2" hole to 860' 1/16/11. Set 13 3/8" 54# J-55 csg @ 857'. Cmt w/500 sx Prem+. Tailed in w/250 sx. Circ 244 sx to pit. WOC 18 hrs. Tstd csg.

TD 12 1/4" hole to 4445' @ 7:00 a.m. 1/20/11. Set 9 5/8" 36# & 40# J-55 csg @ 4442'. Cmt w/1250 sx Prem+. Tailed in w/250 sx. Circ 380 sx to surface. WOC 18 hrs. Tstd csg to 1500# for 30 mins.

TD 7 7/8" hole to 13500' 2/4/11. Set 5 1/2" 17# P-110 csg @ 13500'. Cmt 1st Stage w/500 sx. Cmt 2nd Stage w/800 sx Hal Lite. Tailed in w/100 sx Prem+. Cmt 3rd Stage w/650 sx Econo. Tailed in w/100 sx Hal Neat. Circ 85 sx to surface. Released rig @ 3:00 a.m. 2/8/11.

Accepted for record - NMOC



14. Thereby certify that the foregoing is true and correct.

Electronic Submission #102267 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 02/11/2011 (11KMS0818SE)

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 02/09/2011

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

DUSTIN WINKLER  
Title PETROLEUM ENGINEER

Date 02/16/2011

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad



Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NG