

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD- Artesia  
FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMLC056302A                 |
| 2. Name of Operator<br>TOM R CONE  |  | 6. If Indian, Allottee or Tribe Name               |
| 3a. Address<br>1304 W BROADWAY PL<br>HOBBS, NM 88240   |  | 7. If Unit or CA/Agreement, Name and/or No.        |
| 3b. Phone No. (include area code)<br>Ph: 281-654-1932  |  | 8. Well Name and No.<br>Multiple--See Attached     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Multiple--See Attached                                 |  | 9. API Well No.<br>Multiple--See Attached          |
|  |  | 10. Field and Pool, or Exploratory<br>GRAYBURG     |
|  |  | 11. County or Parish, and State<br>EDDY COUNTY, NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

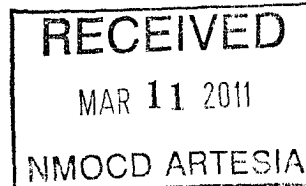
| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                     |
|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Deepen                    |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Fracture Treat            |
|  | <input type="checkbox"/> Production (Start/Resume) |
|  | <input type="checkbox"/> Reclamation               |
|  | <input type="checkbox"/> Water Shut-Off            |
|  | <input type="checkbox"/> New Construction          |
|  | <input type="checkbox"/> Recomplete                |
|  | <input type="checkbox"/> Well Integrity            |
|  | <input type="checkbox"/> Plug and Abandon          |
|  | <input type="checkbox"/> Temporarily Abandon       |
|  | <input checked="" type="checkbox"/> Other          |
|  | <input type="checkbox"/> Convert to Injection      |
|  | <input type="checkbox"/> Plug Back                 |
|  | <input type="checkbox"/> Water Disposal            |

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This request refers to the following wellbores within the Unit ?F?  
Kennedy Johnson 1 API 30-015-05008  
Kennedy Johnson 2 API 30-015-05009  
Kennedy Johnson 3 API 30-015-05010  
Kennedy Johnson 6 API 30-015-10165

The above wellbores have never been operated by ExxonMobil.

ExxonMobil respectfully requests a 30 day extension from the BLM letter received by this office January 17, 2011. The forward plan is to P&A the above wellbores however; this sundry is requesting more time to gather the data that is required to submit individual sundry notices to perform the work.

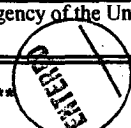


|  |                                 |
|--|---------------------------------|
| 14. Thereby certify that the foregoing is true and correct.  |                                 |
| Electronic Submission #102541 verified by the BLM Well Information System<br>For TOM R CONE, sent to the Carlsbad<br>Committed to AFMSS for processing by KURT SIMMONS on 02/16/2011 (11KMS0874SE) |                                 |
| Name (Printed/Typed) ROY L SPRINGFIELD   | Title SR. REGULATORY SPECIALIST |
| Signature (Electronic Submission)  | Date 02/15/2011                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                      |                 |
|---|----------------------|-----------------|
| Approved By JAMES A AMOS  | Title SUPERVISOR EPS | Date 03/06/2011 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                      | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #102541 that would not fit on the form**

**Wells/Facilities, continued**

| <b>Agreement</b> | <b>Lease</b> | <b>Well/Fac Name, Number</b> | <b>API Number</b>  | <b>Location</b>                       |
|------------------|--------------|------------------------------|--------------------|---------------------------------------|
| NMLC056302A      | NMLC056302A  | KENNEDY JOHNSON 1            | 30-015-05008-00-S1 | Sec 35 T16S R31E SENW 1980FNL 1980FWL |
| NMLC056302A      | NMLC056302A  | KENNEDY JOHNSON 2            | 30-015-05009-00-S1 | Sec 35 T16S R31E NWSE 1980FSL 1980FEL |
| NMLC056302A      | NMLC056302A  | KENNEDY JOHNSON 3            | 30-015-05010-00-S1 | Sec 35 T16S R31E NWSW 1980FSL 660FWL  |
| NMLC056302A      | NMLC056302A  | KENNEDY JOHNSON 6            | 30-015-10165-00-S1 | Sec 35 T16S R31E SWSW 660FSL 660FWL   |

**32. Additional remarks, continued**

The approval of this request extends the due date of the sundry notices until March 17, 2011.

**Note:**

ExxonMobil has been in communication with Mr. Jerry Blakely concerning this request.