

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
1301 W. Grand Avenue, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr  
Santa Fe, NM 87505

Form C-102  
Revised October 15, 2009  
Submit one copy to appropriate  
District Office  
☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                                |                                                                            |                                                             |
|------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>70-014-38604</b> | <sup>2</sup> Pool Code<br><b>76403</b>                                     | <sup>3</sup> Pool Name<br><b>WILD CAT UPPER BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>38553</b>     | <sup>5</sup> Property Name<br><b>ALDABRA "25" FEDERAL</b>                  |                                                             |
| <sup>7</sup> OGRID No.<br><b>6137</b>          | <sup>8</sup> Operator Name<br><b>DEVON ENERGY PRODUCTION COMPANY, L.P.</b> |                                                             |
|                                                |                                                                            | <sup>6</sup> Well Number<br><b>8H</b>                       |
|                                                |                                                                            | <sup>9</sup> Elevation<br><b>3537.6</b>                     |

<sup>10</sup> Surface Location

| UL or lot no. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>P</b>      | <b>25</b> | <b>23 S</b> | <b>31 E</b> |         | <b>200</b>    | <b>SOUTH</b>     | <b>950</b>    | <b>EAST</b>    | <b>EDDY</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>A</b>      | <b>25</b> | <b>23 S</b> | <b>31 E</b> |         | <b>330</b>    | <b>NORTH</b>     | <b>400</b>    | <b>EAST</b>    | <b>EDDY</b> |

|                                             |                               |                                  |                         |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>160</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                         |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NW CORNER SEC. 25<br>LAT. = 32°16'58.20"N<br>LONG. = 103°44'24.25"W<br>NMSP EAST (FT)<br>N = 467084.84<br>E = 724686.25                                 | TOE TARGET<br>LAT. = 32°16'54.91"N<br>LONG. = 103°43'27.44"W<br>NMSP EAST (FT)<br>N = 466779.80<br>E = 729566.58        | <p><b>17 OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Judy A. Barnett</i> Date: <b>11/02/10</b></p> <p>Printed Name: <b>Judy A. Barnett</b> Regulatory Analyst</p> <p><b>18 SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>SEPTEMBER 20, 2010</p> <p>Date of Survey: _____</p> <p>Signature and Seal of Professional Surveyor: <i>Philip P. Jaramillo</i></p> <p>Certificate Number: <b>PHILIP P. JARAMILLO, PLS 12797</b></p> <p>SURVEY NO. 224</p> |
| NE CORNER SEC. 25<br>LAT. = 32°16'58.17"N<br>LONG. = 103°43'22.78"W<br>NMSP EAST (FT)<br>N = 467111.87<br>E = 729964.84                                 | HEAL TARGET<br>LAT. = 32°16'12.47"N<br>LONG. = 103°43'27.46"W<br>NMSP EAST (FT)<br>N = 462490.47<br>E = 729589.01       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ALDABRA "25" FED #8H<br>ELEV. = 3537.6'<br>LAT. = 32°16'07.922"N (NAD83)<br>LONG. = 103°43'33.866"W<br>NMSP EAST (FT)<br>N = 462027.19<br>E = 729041.35 | SE CORNER SEC. 25<br>LAT. = 32°16'05.94"N<br>LONG. = 103°43'22.80"W<br>NMSP EAST (FT)<br>N = 461832.84<br>E = 729892.42 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SW CORNER SEC. 25<br>LAT. = 32°16'05.93"N<br>LONG. = 103°44'24.27"W<br>NMSP EAST (FT)<br>N = 461801.94<br>E = 724713.65                                 | SURFACE LOCATION                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |