Submit 1 Copy To Appropriate District Office	State of New Mexico		Form C-103 October 13, 2009			
District I 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natu	irai Resources	WELL API NO.			
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION		30-015-38409 5. Indicate Type of Lease			
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Fran		STATE 🛛 FEE 🗌			
<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa Fe, NM 87	7303	6. State Oil & Gas Lease No. XO-0647-0405			
(DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLI	ICES AND REPORTS ON WELLS SALS TO DRILL OR TO DEEPEN OR PLI CATION FOR PERMIT" (FORM C-101) FO	UG BACK TO A	7. Lease Name or Unit Agreement Name D State			
PROPOSALS.) 1. Type of Well: Oil Well	Gas Well Other		8. Well Number 045			
2. Name of Operator			9. OGRID Number 873			
Apache Corporation 3. Address of Operator	M-minutes and a second		10. Pool name or Wildcat			
303 Veterans Airpark Ln. Midla	nd, TX 79705		ARTESIA; GLORIETA-YESO (6)			
4. Well Location						
	1820feet from the S					
Section 25 Townsh	nip 17S Range 28E 11. Elevation (Show whether DR)	NMPM RKR RT GR etc.)	County EDDY			
	3669 GR					
12. Check	Appropriate Box to Indicate N	ature of Notice, l	Report or Other Data			
NOTICE OF IN	ITENTION TO:	SUBS	SEQUENT REPORT OF:			
NOTICE OF INTENTION TO: SUB PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WOR						
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRIL				
PULL OR ALTER CASING DOWNHOLE COMMINGLE	MULTIPLE COMPL	CASING/CEMENT	JOB			
OTHER:	plated apprations (Clearly state all		ETION PROCEDURE give pertinent dates, including estimated date			
	ork). SEE RULE 19.15.7.14 NMAC		pletions: Attach wellbore diagram of			
APACHE HAS COMPLETED	THE D STATE #45 VIA THE FOL	LOWING PROCEI	DURE:			
4/4/2011: DO DV Tool @ 3027'.						
4/5/2011: Perf Lwr Paddock (@ 4326, 34, 48, 66, 78, 90, 4418, 31	,	,			
4/6/2011: PKR Set @ 4248'. Acidize Lwr Paddock W/1500 Gals 15% HCL NEFE @ 3.1 BPM & Drop 54 7/8" 1.3 Bio Ball Sealers. Flush W/29 BBLS 1% KCL FW. Release PKR & Knock Balls Off.						
4/14/2011: Frac Lwr Paddock W/93,520 Gal 20# & 163,215# 16/30 White Sand. Pump 2008 Gal 15% NEFE HCL & 3150 Gal						
20# Lin Gel Flush. Set CBP @ 4250'. Perf Upper Paddock @ 4006, 20, 30, 40, 53, 63, 78, 90, 4100, 28, 40, 50, 80, 90, 4200, 08 W/3 JSPF (48 holes). Acidize Upper Paddock W/2528 Gal 15% NEFE HCL & Drop 70 7/8" 1.3 Bio Ball Sealers. Frac Upper Paddock						
W/108,681 Gal 20# & 196,900# 16			• •			
4/22/2011: DO CBP @ 4250', CO to PBTD @ 4558;			RECEIVED			
4/26/2011: RIH W/158 J1S 2	7/8" TBG, TAC @ 3948', SN @ 44	141'.	JUN 02 2011			
			JOIN 62 23			
Spud Date: 3/17/201	1	Rig Releas	e Date: 3/26/20 NMOCD ARTESIA			
Spaa Batel Crimzon	•	rig releas	C 19400. 0/20/20 11			
I hereby certify that the information	above is true and complete to the be	est of my knowledge	and belief.			
SIGNATURE MAN	TITLE Engin	neering Tech	DATE: 5/10/2011			
Type or print name: Mitch Mason For State Use Only	E-mail address: Mitchell.mas	son@apachecorp.co	PHONE: 432.818.1072			
APPROVED BY: Double Conditions of Approval (if any):	TITLE TITLE	ield Supervises	DATE 6-7-11			

Apache Corporation – D State #45

Date: 4-5-11

Wellbore Diagram - Present Status

Ground Elevation = 3669' RKB = 3681' KB = 12'

Hole Size = 17 1/2"

Hole Size = 11"

Hole Size = 7 7/8"

TOC @ surface

By CBL dated

4-0?-11.

DV Tool

@ 3027'



20" conductor @ +/-40' cmt'd to surface 26" hole

Surface Location

1820' FSL & 350' FEL, Section 25, T-17-S, R-28-E, Eddy County, NM API #: 30-015-38409

13 3/8" 48# H-40 Csg @ 327' cmt'd W/325 sx (circ'd)

8 5/8" 24# J-55 Csg @ 800' emt'd W/355 sx (circ'd) TUBING DETAIL Length Qty Description Depth None in hole. 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

ROTA COTA COLOR MANAGEMENTS			A STATE OF THE STA
ÒГУ	Description	Length	Depth
	None in nole.		0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00

Upper Paddock Perfs: 4006, 20, 30, 40, 53, 63, 78, 90, 4100, 28, -4+, 52, 80, 90, 4200, & 08* (3 JSPF) (4/11)

Lower Paddock Perfs: 4326, 34, 48, 66, 78, 90, 4418, 31, **& 44** - (3 JSPF) (4/11)

5 1/2" 17# J-55 Csg @ 4600' First stage cmt'd W/310 sx (circ'd). Second stage cmt'd W/525 sx (circ'd).

PBTD = 4558

 $TD = 4600^{\circ}$