

C/SF  
Oper.

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-005-63141
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. K-2114

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER SWD <input type="checkbox"/>	7. Lease Name or Unit Agreement Name THE DUKE STATE
2. Name of Operator MARBOB ENERGY CORPORATION	8. Well No. 1
3. Address of Operator P. O. BOX 227, ARTESIA, NM 88210	9. Pool name or Wildcat WILDCAT SWD - Fusselman 96104
4. Well Location Unit Letter <u>E</u> : <u>2603</u> Feet From The <u>N</u> Line and <u>1088</u> Feet From The <u>W</u> Line Section <u>16</u> Township <u>11S</u> Range <u>28E</u> NMPM CHAVES County	

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3674' GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: CONVERT TO SWD <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU, PICK UP NEW HALLIBURTON PERMA-LATCH NICKEL COATED PKR, TIH W/121 JTS. 2 7/8" J-55 NEW TBG PLASTIC COATED, CIRC PKR FLUID, SET PKR @ 7034', TST CSG TO 500# F/30 MINUTES--OK, WELL READY FOR DISPOSAL.

ADMINISTRATIVE ORDER SWD-675

RECEIVED VERBAL APPROVAL FROM TIM GUMM W/OCD TO PROCEED WITH WORK 9/26/97



Part ID-3  
12-5-97  
conv to SWD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Rhonda Nelson TITLE Production Clerk DATE 10/2/97

TYPE OR PRINT NAME \_\_\_\_\_ TELEPHONE NO. 748-3303

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM TITLE DISTRICT II SUPERVISOR DATE OCT 20 1997

CONDITIONS OF APPROVAL, IF ANY: