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| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| TRANSPORTER | OIL |
| | GAS |
| PRODUCTION OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS**

FORM C-110
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

| | | |
|---|------------------------|----------------------|
| Company or Operator Leonard Latch | Lease Travis | Well No. 3 |
|---|------------------------|----------------------|

| | | | | |
|---------------------------|----------------------|-----------------------|--------------------|-----------------------|
| Unit Letter Q P | Section 12 | Township 17 | Range 27 | County Eddy |
|---------------------------|----------------------|-----------------------|--------------------|-----------------------|

| | |
|-----------------------|---|
| Pool Empire | Kind of Lease (State, Fed, Fee) Federal Lease No. LC058361 |
|-----------------------|---|

| | | | | |
|---|-------------------------|----------------------|-----------------------|--------------------|
| If well produces oil or condensate, give location of tanks on lease | Unit Letter 0 | Section 12 | Township 17 | Range 27 |
|---|-------------------------|----------------------|-----------------------|--------------------|

| | |
|--|--|
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> | Address (give address to which approved copy of this form is to be sent) The Permian Corp. Box 3119 Midland, Texas Attention Mr. W. R. Griffin |
|--|--|

Is Gas Actually Connected? Yes _____ No

| | | |
|--|----------------|--|
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/> | Date Connected | Address (give address to which approved copy of this form is to be sent) |
|--|----------------|--|

If gas is not being sold, give reasons and also explain its present disposition: **Flared**

REASON(S) FOR FILING (please check proper box)

| | |
|--|--|
| New Well <input type="checkbox"/> | Change in Ownership <input type="checkbox"/> |
| Change in Transporter (check one) | Other (explain below) |
| Oil <input checked="" type="checkbox"/> Dry Gas <input type="checkbox"/> | |
| Casing head gas <input type="checkbox"/> Condensate <input type="checkbox"/> | |

RECEIVED

JUL 7 1963

PERMIAN AREA OFFICE

Remarks **Continental Pipe Line Co.**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 29 day of July, 1963.

| | |
|---------------------------------------|---|
| OIL CONSERVATION COMMISSION | By <i>Chester L. Anderson</i> |
| Approved by <i>M.L. Armstrong</i> | Title Agent |
| Title OIL AND GAS INSPECTOR | Company Leonard Latch |
| Date AUG 1 1963 | Address 1317 Teas Ave. Lubbock, Texas |