

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CSF

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015-01651
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-7966
7. Lease Name or Unit Agreement Name EMPIRE ABO UNIT "G"
8. Well No. 22
9. Pool name or Wildcat EMPIRE ABO
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3687' RKB

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER G/W <input type="checkbox"/>
2. Name of Operator <input checked="" type="checkbox"/> ARCO Permian
3. Address of Operator P.O. Box 1089 Eunice, NM 88231
4. Well Location Unit Letter <u>K</u> : <u>1650</u> Feet From The <u>S</u> Line and <u>2387.22</u> Feet From The <u>W</u> Line Section <u>31</u> Township <u>17S</u> Range <u>28E</u> NMPM <u>EDDY</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3687' RKB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

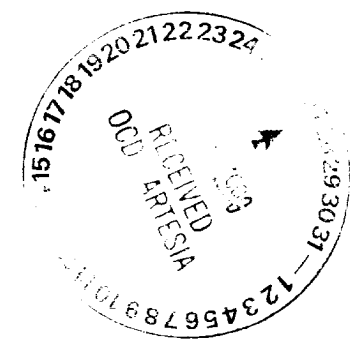
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>MIT</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6046' PBD: 5890' PERFS: 5800-5870' PKR: 5740'

3/25/99: CSG MIT WITNESSED BY KEN LIVINSTON - NMCD, AND KENT WHITMIRE - ARCO. PRESS TESTED TO 530#. HELD 15 MINS. HELD OK. CHART ATTACHED.

This Approval of Temporary Abandonment Expires 2004



I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 4/16/99  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)  
APPROVED BY Jim W. [Signature] TITLE District Supervisor DATE 4-30-99  
CONDITIONS OF APPROVAL, IF ANY:

