GOVERNOR

JOHN BURROUGHS

CHAIRMAN

State of New Mexico O il Conservation Commission

LAND COMMISSIONER MURRAY E. MORGAN



STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY DIRECTOR

321 CARPER BUILDING ARTESIA

July 20, 1959

Jess L. Warren 211 Petroleum Building Roswell, New Mexico

> Re: Brown-State #1, NW SW, S3-T17S-R29E, Eddy County

Dear Sir:

This will acknowledge receipt of form C-104 on the above mentioned well.

I am returning form C-104 for additional information. Please fill out where we have red check marks.

We also need a form C-110 before we can sign your allowable.

Yours very truly,

OIL CONSERVATION COMMISSION

M. L. Armstrong, Supervisor, District No. 2

MLA/jb