		N. M. O	C. C. COpy ~	Cope	1651=	
Form 9-331 (May 1963)	U. TED	STATES	SUBMIT IN TRIL AT	Form appro		
(1111)	DEPARTMENT O		5. LEASE DESIGNATION AND SHRIAL NO.  LC-028784 (c)			
	GEOLOGI	LC-0287				
(Do not use	SUNDRY NOTICES AN	ND REPORTS O	N WELLS	6. IF INDIAN, ALLOTT	EE OR TRIBE NAME	
(170 101 1181	this form for proposals to drill Use "APPLICATION FOR	PERMIT for such pro	posals.)	· <del>-</del>		
1. OIL ( ) 6.1	s F7	• .	and the state of the state of	7. UNIT AGREEMENT	NAME	
	ELL OTHER Water I	njection		8. FARM OR LEASE N.	. WE	
3. ADDRESS OF OPE	al American Oil Comp	9. WELL NO.				
P. O.	Box 416, Loco Hills	#20	#20 10. FIELD AND POOL, OR WILDCAT			
4. LOCATION OF WE	LL (Report location clearly and in					
See also space 17 below.) At surface  Ac (監修など、できず)				Grayburg-Jackson  11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA		
	1980' FSL and 6	60' FEL, Secti	ion 25,	SCRIPT OR ARI	S A	
Twp. 17-S, Rge. 29-E				Sec. 25, T-17-S, R-29-E		
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)			RT, GR, etc.)	12. COUNTY OR PARIS		
	3590' DF		<b>E</b> d <b>dy</b>	N.M.		
16.	Check Appropriate	Box To Indicate No	ature of Notice, Report, o	r Other Data		
	NOTICE OF INTENTION TO:	1	SUBS	BEQUENT REPORT OF:		
TEST WATER S	ICT-OFF . FOLL OR ALT	ER CASING	WATER SHUT-OFF	REPAIRING	WELL	
FRACTURE TREA			FRACTURE TREATMENT	ALTERING	1	
SHOOT OR ACID	IZE ABANDON*		SHOOTING OR ACIDIZING	ABANDONM	ENT*	
REPAIR WELL						
(Other)			Completion or Reco	ults of multiple completion mpletion Report and Log i	orm.)	
proposed wor nent to this w	quest this shut-in jection well in a Me	water injection	ons and measured and true vel	r possible use a	ers and zones perti-	
Well v	was shut in October,	1973 for econ	omical or mechanic	al reasons.		
	feasibility studies wo years.	are completed	work should be co	mmenced within	the	
				ECE! VEIO		

City Olivar Nex 18. I hereby certify that he foregoing is true and correct Kaylia TITLE District Superintendent DATE Oct. 23, 1974 SIGNED. UNLESS FURTHER APPROVED OR PLUGGED BY

BE PUT OFTO SR (This space for Federal or State office use) APPROVED BY APPROVAL, IF ANY: DATE \_ BE PUT TO BENEFICAL DET - ] . \*See Instructions on Reverse Side

The property of the second of