| 015 | TRIBUTIO | N | |
|----------------|----------|----|--|
| ANTA FE | | | |
| ILE | | 1- | |
| J. S. G . S. | | | |
| AND OFFICE | | | |
| TRANSPORTER | OIL | 1 | |
| | GAS | | |
| PROPATION OFFI | CE | | |
| DPERATOR | | 7 | |

NEW MEXICO OIL CONSERVATION Co.3510N

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER GAS | | CERTIFI | | | | | AND AU' NATURA | | TION | |
|--------------------------|-------------------------------------|--|-------------|------------|-------------------|----------------|-------------------|--------------------|----------------|---------------------------------------|
| PRORATION OFFICE | | FILE THE C | RIGINAL | AND 4 C | CORIES | ITU TU | E ARREORI | DIATE OFFI | | |
| Company or Operator | 8. P. | Yates | | 7,11,10 | | | Lease Evans | CIATE OF T | <u> </u> | Well No. |
| Unit Letter | Section | Township 17 8 | | Range | 30 B | | County | Eddy | | |
| Pool Squi | are Lake | | | • | | | Kind of Leas | e (State, Fed | Fee) | |
| | luces oil or con location of tan | | Unit Let | ter A | 5 | Section 5 | Township | 17 B | Range | 30 E |
| Authorized transporter | of oil or o | condensate | | | ł | | | approved cop | y of this form | n is to be sent) |
| The Permis | n Corpo | ration | | | 1 | x 311 dland | i, Texa | | | |
| | | Is Gas A | ctually C | Connecte | d? Ye | <u> </u> | No | | | |
| Authorized transporter | of casing head | | Date | Con- | + | | | approved cop | y of this form | is to be sent) |
| nected | | | | ed | Box | x 791 | • | | | |
| Phillips | Petrel | OUI IN | 2-1 | 1960 | Mid | i la nd | , Texas | | | |
| If gas is not being sold | d, give reasons | and also explain its | present di | sposition: | <u>-</u> | | | | | |
| Remarks | Change in T | ransporter (check on Dry ead gas . Con | e) Gas | | Change Other (| in Owne | rship | | CEI | VED 1964 |
| Kemarks | | | | | | | | | D. S | CA. OFFICE |
| The undersigned cer | tifies that the | | ations of t | he Oil Co | onservatio | on Comm | ission have | been compli | ed with. | |
| | Executed | this the 7th | day of _ | Janu | | | , 1 54 | • | | ······ |
| OIL | CONSERVA | TION COMMISSION | 4 | | By | | , | | | |
| Approved by | ani | strono | | | Title | .gent | <u>Listely</u> | 1/01 | nml vely | · · · · · · · · · · · · · · · · · · · |
| Title | 18 6A8 INSPE | CTO. | | | 1 | . P. | Yates | | | |
| Date JA | 0.406 | | | | Address | 09 C | arper E | Building Mexico | ı S | |