

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-04212

5. Indicate Type of Lease
FEDERAL ☐ STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER WIW ☐

2. Name of Operator
MARBOB ENERGY CORPORATION

3. Address of Operator
P. O. BOX 227, ARTESIA, NM 88210

4. Well Location
Unit Letter 0 : 990 Feet From The S Line and 2310 Feet From The E Line

Section 19 Township 17S Range 30E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

7. Lease Name or Unit Agreement Name
BURCH KEELY UNIT

8. Well No.
102

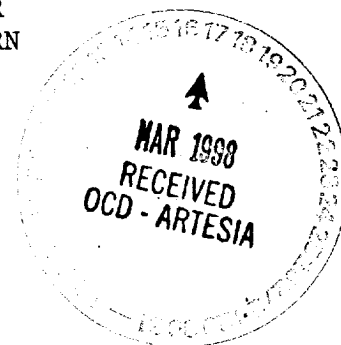
9. Pool name or Wildcat
GRBG JACKSON SR Q GRBG SA

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
WELL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: CSG INTEGRITY TEST ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/9/98 RU & DRL OUT CMT, TAG CIBP @ 2700', CIRC HOLE CLEAN, TIH WITH 2 3/8" PC TBG & R-4 PC PKR, CIRC HOLE W/PKR FLUID, SET PKR @ 2639', RUN 30 MINUTES CHART TEST TO 300#--HELD OK, RETURN TO INJECTION.



KEN LIVINGSTON W/OCD-ARTESIA WITNESSED CSG TST ON 3/12/98.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Rhonda Nelson TITLE Production Clerk DATE 3/16/98

TYPE OR PRINT NAME _____ TELEPHONE NO. 748-3303

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE 3-21-98

CONDITIONS OF APPROVAL, IF ANY:

PRINTED IN U.S.A. 97

7000 DAY

6 NIGHT

