

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Boscon Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87304-2088

WELL API NO.
30-015-04453

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-2130-6

7. Lease Name or Unit Agreement Name

AMOCO STATE

8. Well No.
1

9. Pool name or Wildcat
GRAYBURG JACKSON

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
PENDRAGON ENERGY PARTNERS, INC.

3. Address of Operator
621 17TH STREET, STE. #750, DENVER, CO 80293

4. Well Location
Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line

Section 36 Township 17S Range 30E NMTM Eddy County

10. Elevation (Show whether DF, RKE, RT, GR, etc.)
3597

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including anticipated date of starting any proposed work) SEE RULE 1103.

THIS WELL WILL BE PLUGGED AND ABANDONED. CEMENT PLUGS
WILL BE SET AS DIRECTED BY THE OIL CONSERVATION DIVISION.

assuming 4 1/2 inch hole

07 P.P. @ 300' - 100' - 100' - 100'

100' plug @ 100'

100' plug - 50' - 100' - 100' - 100' - 100' - 100' - 100' - 100'

Part 8 @ 50' - 100' - 100' - 100' - 100' - 100' - 100' - 100'

100' plug @ 100'



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE PRESIDENT DATE 10-24-97

TYPE OR PRINT NAME TELEPHONE NO.

This space for State Use

APPROVED BY _____ TITLE _____ DATE _____