AREA 640 ACRES

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## **WELL RECORD**

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE.

| LQCATE            | e Well (          |                                       |                   | _                     | _           |  | ", Least          | o Oloto             |               |             |
|-------------------|-------------------|---------------------------------------|-------------------|-----------------------|-------------|--|-------------------|---------------------|---------------|-------------|
|                   |                   | Сомран                                | y or Ope          | rator                 |             |  |                   | Address             |               |             |
|                   | Lange             |                                       |                   |                       |             |  | of Sec            |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | Ξ                 |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | st of the East    |                     | section       | 3           |
|                   |                   |                                       |                   |                       |             |  | nt No             |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | , Addres          |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | , Addres          |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | was completed     |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | Address           |                     |               |             |
| levation          | above sea         | a level a                             | it top of         | casing_3              | 999         | feet.                                    |                   |                     |               |             |
|                   |                   |                                       |                   |                       |             |  |                   |                     | 19            |             |
|                   |                   |                                       |                   |                       |             | DS OR ZON                                |                   |                     |               |             |
| No. 1, fro        | m 3               | 470                                   | (                 | to 347                | '5          | No. 4, fr                                | om                |                     | to            |             |
| No. 2, fro        |                   |                                       |                   |                       |             |  | om                |                     |               |             |
| <b>Vo.</b> 3, fro | m 4               | 08 <b>0</b>                           |                   | to 409                | 13          | No. 6, fr                                | om                |                     | to            |             |
|                   |                   |                                       |                   |                       |             | WATER S                                  |                   |                     |               |             |
|                   |                   |                                       | ater infl         | ow and ele            | vation to w | hich water r                             | ose in hole.      |                     |               |             |
| No. 1, fro        | om. 3             | 535                                   |                   |                       | .to3        | 403                                      | f                 | eet                 |               |             |
| No. 2, fro        | om 4              | 450_                                  |                   |                       | to44        | 100                                      | 1                 | eet                 | <del></del>   |             |
| No. 3, fr         | om                | · · · · · · · · · · · · · · · · · · · |                   |                       | _to         |  | 1                 | eet.                |               |             |
| No. 4, fr         | om                |                                       |                   |                       |             |  |                   |                     |               |             |
|                   |                   |                                       |                   |                       | CASIN       | G RECORI                                 |                   |                     |               | <del></del> |
| SIZE              | weigh<br>Per fo   | r I                                   | HREADS<br>ER INCH | MAKE                  | AMOUNT      | KIND OF<br>SHOE                          | CUT & FILLE       | PER<br>FROM         | TO            | PURPOSI     |
| 5/00              | ···               |                                       | ^                 |                       | 887         | TP                                       |                   | PAOM                | 10            |             |
| OD                | 24                |                                       | 0                 |                       | 3663        | Float                                    |                   |                     |               |             |
|                   |                   |                                       |                   |                       |             |  |                   |                     |               | -           |
|                   |                   |                                       |                   |                       |             |  |                   |                     |               | +           |
|                   |                   |                                       |                   |                       |             |  |                   |                     |               |             |
|                   |                   |                                       |                   |                       |             |  |                   |                     |               | 1           |
|                   |                   |                                       |                   | MUDI                  | DING AND    | CEMPENTIN                                | G RECORD          |                     |               |             |
| <del></del>       |                   |                                       |                   |                       |             |  | <del>-</del>      |                     |               |             |
| SIZE OF<br>HOLE   | SIZE OF<br>CASING | WHICK                                 | K SET             | NO. SACKS<br>OF CEMEN | T MET       | HOD USED                                 | MUD GR            | AVITY               | AMOUNT OF     | MUD USED    |
| 5/8#              | OD <b>3</b> 2     |                                       |                   | 50                    | Halli       | burton                                   |                   |                     |               |             |
| OD                | 24                |                                       |                   | ಬೆ00                  | Hall1       | burton                                   |                   |                     | 6 ton         |             |
|                   |                   |                                       |                   |                       |             |  |                   |                     | B. W          |             |
|                   |                   | <u> </u>                              |                   |                       |             |  |                   | <del></del>         |               | <del></del> |
|                   |                   | <b>.</b>                              |                   |                       |             | ND ADAPT                                 | ers               | Danth S             | at            |             |
|                   |                   |                                       |                   |                       |             |  |                   |                     |               |             |
| Adaptera          |                   | O 1                                   |                   |                       |             | OP CHIEN                                 | IICAL TREAT       | MENT                |               |             |
|                   |                   |                                       | 10190             |                       |             | 1  |                   |                     |               |             |
| SIZE              | SHEL              | l used                                | KX<br>CHI         | PLOSIVE OF            | D QUAN      | TITY I                                   | ATE DE OR         | PTH SHOT<br>TREATED | DEPTH CI      | EANED OU    |
| No                | ne                |                                       |                   |                       |             |  |                   |                     |               |             |
|                   |                   |                                       | <u> </u>          |                       |             |  |                   |                     |               |             |
|                   |                   |                                       | <u> </u>          |                       |             |  |                   |                     |               | <del></del> |
| Results           | of shooti         | ng or c                               | hemical           | treatment             |             |  |                   |                     |               |             |
|                   | <del></del>       |                                       |                   |                       |             |  |                   |                     |               | <u></u>     |
|                   |                   |                                       |                   |                       |             |  |                   |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | SPECIAL TES       |                     |               |             |
| If drill-s        | stem or o         | ther spe                              | cial test         | s or deviati          | ion surveys | were made,                               | submit report     | on separate         | e sheet and a | ttach heret |
|                   |                   |                                       |                   |                       |             | OLS USED                                 |                   |                     |               |             |
| Rotary            | tools wer         | e used                                | from              | ^                     |             |  | et, and from_     |                     |               |             |
| Cable t           | ools were         | e used                                | from              |                       | feet to     | te t | et, and from_     |                     | feet to       |             |
|                   |                   |                                       |                   |                       |             | ODUCTION                                 |                   |                     |               |             |
|                   |                   |                                       |                   |                       | ,19         |  |                   |                     |               |             |
| _                 |                   |                                       |                   |                       |             |  | of fluid of which |                     |               |             |
|                   |                   |                                       |                   |                       |             |  | Gravity, Be       |                     |               |             |
| -                 |                   |                                       |                   |                       |             |  | gasoline per 1    | ,vvv cu. ft.        | or gas.       |             |
| Rock pr           | essure, ll        | os. per s                             | sq. in            |                       |             |  |                   |                     |               |             |
|                   | Р. М.             | Col                                   | eman              |                       | 191         | MPLOYEES                                 | H. A.             | Mardah              | 1             |             |
|                   |                   |                                       |                   |                       | , Dr        | iller                                    | H. A.             |                     |               | , Dril      |
|                   | U . J .           | ++ <b>C</b> [1                        | <u>* "</u>        |                       | , Dr        | iller                                    |                   |                     |               | , Dril      |
|                   |                   |                                       |                   | FORM                  | MATION RE   | ECORD ON                                 | OTHER SIDE        |                     |               |             |
|                   | -                 |                                       |                   |                       |             |  | a complete an     | d correct re        | ecord of the  | well and    |
| work d            | one on it         | so far                                | as can b          | e determine           | ed from ava | ilable recor                             | ds.               |                     |               |             |
| g ·               | had *             |                                       | hofo-             | me this               |             |  |                   |                     |               |             |
| Subscri           | nea and s         | worn to                               | , nerore          | me ms                 |             |  | Place<br>Rene     | ollo Of             | 1 Compan      |             |
| day of_           |                   |                                       |                   |                       | , 19        | Nam                                      |                   | irrett              | ompan         | · J         |
|                   |                   |                                       |                   |                       |             | Pogi                                     | tion              |                     |               |             |

Representing Repollo Oil Company

Tulsa, Okla.

Address.

Company or Operator

Notary Public

My Commission expires\_

| FROM   | m   | THICKNESS | ORMATION RECORD   |
|--|---|-----------|---|
| 0<br>130<br>630<br>850<br>1825<br>3145<br>3155<br>3185<br>3225<br>3300<br>4483 | 130<br>630<br>850<br>1825<br>3145<br>3185<br>3225<br>3300<br>4483 | IN FEET   | Sand and red bed Red rock Anhy Salt Anhy Sand Anhy Red sand Anhy Lime Total depth |
|  |   |           |   |
|  |   |           |   |
|  |   |           |   |
|  |   |           |   |
|  |   |           |   |
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