| Form 3160-5 (November 1983) (Formerly 9-331) | DEPARTME: | OF THE | ES _{Drawe} INTE RIQ E | L CONS. COMUISSION SHEMIT IN TRIF ATE (Other instructio a r 12; sende) 88210 | Expires 5. LEASE DES LC-029 | | BIAL NO. C | |
|--|--|-----------------|--|--|-----------------------------|--|------------|--|
| SUND (Do not use this for | RY NOTICES rm for proposals to Jse "APPLICATION | AND REF | ORTS ON en or plug back "for such propos | WELLS to a different reservoir. | G. IF INDIAN, | ALLOTTEE OR TE | IBE NAME | |
| OIL X GAS |] | | RECEI | VED | 7. UNIT AGRE | EMENT NAME | | |
| 2. NAME OF OPERATOR | The state of the s | | | | | 8. FARM OR LEASE NAME | | |
| Hondo Oil & Gas Company AUG 28'89 | | | | | H. E. West "A" 9. WELL NO. | | | |
| P. O. Box 2208, Roswell, NM 88202 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) ARTESIA, OFFICE | | | | | | 11 10. FIELD AND POOL, OR WILDCAT Grayburg Jackson | | |
| 1980' FNL & 19 | 980' FEL | | | | | ., M., OR BLE. AND OR ARMA | , | |
| 14. PERMIT NO. | + 15 | ELEVATIONS (Sho | w whether DF, RT, | GR. etc.) | | 17S-R31E DR PARISE 13. 8 | TATE | |
| 11. 1500112 10. | | | 972' GR | | Eddy | NM | | |
| 16. | Check Appropries | oriate Box To | | re of Notice, Report, or | Other Data | | | |
| | | OR ALTER CASING | | WATER SHUT-OFF |] | PAIRING WELL | | |
| TEST WATER SHUT-OFF FRACTURE TREAT | | PLE COMPLETE | | FRACTURE TREATMENT | | TERING CASING | | |
| SHOOT OR ACIDIZE | ABANE | on* | | SHOOTING OR ACIDIZING | | ANDONMENT* | | |
| REPAIR WELL (Other) | CHANG | E PLANS | | (Other) ran tbg. (Norm: Report resul Completion or Recou | ts of multiple co | mpletion on Wel | X | |
| nent to this work.) • 8/11 | 1/89 Ran 12 2/89 Ran 20 | | 3/8" tbg. v | with SN set @ 3898 | | | | |
| | | | | | | 60 | RECEIVE | |
| 18. I hereby certify that the | ne foregoing is true | | TILE Engin | eering Technician | DATE | 8/16/89 | | |
| (This space for Federal APPROVED BY CONDITIONS OF APP | G. SGD.) DAV | ID R. GLAS | S VITLE | | DATE | | | |
| | | | | | | | | |

*See Instructions on Reverse Side

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