| Form 9-331<br>(May 1963)  | DED 4 D  | TED STATE  |  |                                       | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.   |  |
|---|--|--|--|---------------------------------------|--|--|
|   | DEPARTIMENT OF THE INTERIOR (Other Instruction of the Interior |  |  | Las Cruces 029426 (b)                 |  |  |
| <u> </u>  | UNDRY NO   |  | ORTS ON WELLS  | A A                                   | 6. IF 'INDIAN, ALLOTTED OR TRIBE NAME  |  |
|   |  |  | or plug back to a different re<br>for such proposals.)           | eservoir.                             |  |  |
| 1.  |  |  |  | - 4.                                  | 7. UNIT AGREEMENT NAME   |  |
| OIL X GA WE  2. NAME OF OPERAT  | SINCLAIR   | <del>DIL CORPORATI</del>   | <del>N</del>   | 968-                                  | 8. FARM OR LEASE NAME  |  |
| Z. NAME OF OTERAL   |  | al Gas Compe   | Y Sinclair Oil   | Corporation Me                        | H. E. West "B"   |  |
| 3. ADDRESS OF OPE   |  | 2000 // 11 W   | into Atlantic  | Richiteid Comp                        | aby wall no.   |  |
| P. O. Box 1920, Hobbs, New Mexico effective March 4, 1969  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* |  |  |  |                                       | 10. FIELD AND POOL, OR WILDCAT   |  |
| See also space 17 below.) At surface  |  |  |  |                                       | Grayburg Jackson   |  |
| 660 feet from the South line and 660 feet from the West line  |  |  |  |                                       | 11. SEC., T., R., M., OR BİK. AND. SURVEY OR AREA  |  |
| of Sec. 3-T17S-R31E, Eddy County., New Mexico.  |  |  |  |                                       | 3-T17S-R31E  |  |
| 14. PERMIT NO.  |  | 15. ELEVATIONS (Show   | whether DF, RT, GR, etc.)  |                                       | 12. COUNTY OR PARISH 13. STATE   |  |
|   |  |  | 39281 CR   |                                       | Eddy New Mexico  |  |
| 16.   | Check /  | Appropriate Box To Ir  | ndicate Nature of Notice,  | Report, or C                          | Other Data & Barrier   |  |
|   | NOTICE OF INT  | ENTION TO:   |  | SUBSEQU                               | DENT EXPORTS OF: The second of |  |
| TEST WATER SI   | AUT-OFF  | PULL OR ALTER CASING   | WATER SHUT   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ALTERING CASING  |  |
| FRACTURE TREA   |  | MULTIPLE COMPLETE ABANDON*   | FRACTURE TE  |                                       | ABANDONMENT  |  |
| SHOOT OR ACIDI  |  | CHANGE PLANS   | (Other)  |                                       |  |  |
| (Other)   |  |  | Comple   | ction or Recompl                      | of multiple completion on Well<br>letion Report and Log form.)   |  |
| 17. DESCRIBE PROPOS<br>proposed wor<br>nent to this w   | k. If well is dire   | OPERATIONS (Clearly state a<br>ctionally drilled, give subs  | nll pertinent details, and give<br>urface locations and measured | pertinent dates,<br>and true vertice  | including estimated date of starting any<br>al depths for all markers and zones perti-   |  |
| 10-10-66  | han 2-7/8"   | OD tubing w/pac  | ker & retairer B.P   | . selecti                             | vely pumped into Metex   |  |
| to  | perfs. 333   | 3-41' w/oil @ 1  | BPM Max. Press. 3  | 300#, ISI                             | P. 3250#, 5 mins. 2400#,   |  |
| 10-11-66  | Square Lak   | Square Lake perfs. 3370-84' @ 3 BPM Max. Press. 3600#, ISIP 3200#, 5 mins.<br>SIP 2450#, Premier 3439-3520' @ 4 BPM Max. Press. 3300#, ISIP 2500#, 5 mins. |  |                                       |  |  |
|   | SIP 2400#,   | SIP 2400#, Vacuum 3570-78' @ 2 BPM Max. Press. 4300#, ISIP 2500#, 5 mirs. SIP  |  |                                       |  |  |
|   | 2300#. SW  | 2300#. SWr perfs. 3333-3578' w/30,000 gals. treated fresh water and 30,000# sand, in 4 stages w/100 ball sealers. Max. Press. 4500#, Avg Inj. rate 23.6    |  |                                       |  |  |
|   |  | , stages w/100 b<br>2800#, 5 mirs.   | 00#, E Ty 1rj. Trate 23.0  |                                       |  |  |
| 10-19-66  |  |  | d 17 BO plus 144 B   | FW. i~Gas '                           | TSTM. Returned to  |  |
| 10 1, 00  | production same perforations 3333-3578' Grayburg Jackson 🚉 🚆 🚆 🚆   |  |  |                                       |  |  |
|   |  |  |  |                                       |  |  |
|   |  |  |  | •                                     |  |  |
|   |  |  | RECEIV   | ED                                    | CE " BOSO THIE!  |  |
|   |  |  | B/F == 0= 1  |                                       | RIE CO   |  |
|   |  | OCT 2 5 1966   |  |                                       | THE OCT TO STATE OF THE STATE O |  |
|   | •  |  |  |                                       | The Court of the C |  |
|   |  |  | D. C. G  |                                       |  |  |
| ·-  |  |  | AGUCDIA, OFF   | 182                                   | The state of the s |  |
| 18. I hereby certify  | y that the foregoin  | ng is true and correct   |  |                                       |  |  |
| signed  | Ming.  | leton 1  | ITLE Engineer  |                                       | рати 10-20-66  |  |
| (This space for   | r Federal or State   | office use)  | <del></del>  | <del></del>                           | 75. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |  |

N. M. O. C. C. COPY

\*See Instructions on Reverse Side

TITLE .

APPROVED S OF APPROVAL, IF ANY:

upove high and upove high and compose high and an additional and leave the later than the later Orig&2cc: USGS, Artesia cc: Regional Office cc: file

State or