

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION
Drawer DD
Artesia, NM 88210
FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☒ Other *Injection*

2. Name of Operator
DEVON ENERGY OPERATING CORPORATION

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**660' FSL & 660' FWL
3-17S-31E**

5. Lease Designation and Serial No.

LC-029426-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

H.E. West "B" #16

9. API Well No.

30-015-05056

10. Field and Pool, or Exploratory Area

Grayburg-Jackson

11. County or Parish, State

Eddy County, New Mexico

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☒ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

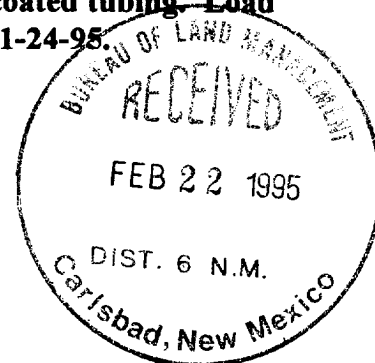
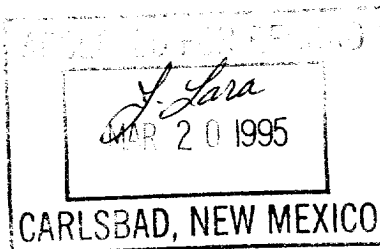
Clean out 4" liner to 3974'. Perforate 3260', 83, 89, 91, 3334, 38, 40, 42, 70, 74, 80, 82, 92, 94, 96, 3402, 12, 30, 39, 66, 82, 84, 92, 97, 3501, 03, 08, 10, 12, 14, 16, 18, 20, 22, 3813, 15, 58, 82, 86, 3908, 13, 24, 31, 54, 56, 60, 62, 64, 66, & 68 one JSPF using strip guns. Acidized interval 3260' to 33968' OA w/4000 gals. 15% NEFE acid. Set 5 1/2" Guiberson G-6 nickel coated packer @ 3143' on new 2 3/8" 4.7#, J-55 plastic coated tubing. Load annulus w/packer fluid & test @ 500 psi for 30 minutes. Well converted to injection 1-24-95.

RECEIVED

MAR 22 1995

OIL CONSERVATION

DIST. 2



14. I hereby certify that the foregoing is true and correct.

Signed *Jerald R. McKelvey*
(This space for Federal or State office use)

Petroleum Engineer

Title

Date **2/15/95**

Approved by _____
Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.