Form 3160-5 (June 1990)

UNITED STATES DEPARTMEN. OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES	AND REPORTS ON WELLS	5. Lease Designation and Serial No.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals		LC 029426-A
		6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE		N/A
		7. If Unit or CA, Agreement Designation
1. Type of Well		_{N/A}
Oil Gas Well Other 2. Name of Operator		8. Well Name and No.
3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		
		H.E. West "A" #6 9. API Well No.
		30-015-05065
		10. Field and Pool, or Exploratory Area
1980' FNL & 660' FEL of Section 4 - T17S - R31E		Grayburg-Jackson Field
		11. County or Parish, State
		Eddy County, NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REI	PORT OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
	THE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
Cubanast Baset	Recompletion Plugging Back	New Construction Non-Routine Fracturing
Subsequent Report	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13 Describe Proposed or Completed Operations (Clearly state all per locations and measured and true vertical depths for all markers	tinent details, and give pertinent dates, including estimated date of starting and zones pertinent to this work.	processed work. If well is directionally drilled, give subsurface
locations and incasacci and due voltical deputs for all markets		S. Carrier Co.
	() (i)	os.
To be converted to water injection well	as follows: MAY 1 4 199	
To be converted to water injection wen	as follows.	William
	as follows: 2/8" tubing and set at 3150	DIVO
1 RIH with Baker J-LOC packer on 2-3	3/8" tubing and set at 3150". DIST.	2 RECEIVED
-		of CFIVE TO
2. Inject through existing open hole completion 3220'- 3870'.		
		APD 1 ~
		APR 1 5 1996
	CUID IECT TO	No.
	SUBJECT TO LIKE APPROVAL	G DIST. & N.M.
		Car. Car.
	BY STATE	C DIST. 6 N.M.
14. I hereby certify that the foregoing is true and correct		
0 10-1	Randy Jackson	
Signed war foeboon	Title <u>District Engineer</u>	Date 04/08/96
(This space for Federal or State office use)	market disk phinikurs	1 100
Approved by Orig. Signed by Shannon J. Shaw	PETROLEUM ENGINEER Title	$_{Date}$ 5/10/96
Conditions of approval, if any:	Commission of the second of th	