District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994

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**OIL CONSERVATION DIVISION** 2040 South Pacheco

Santa Fe, NM 87505

RТ

| District IV  |                  |                                  |                           |                           |  |                       |                             |                    |                                     | X                                  | AMENDED F                   | REPOR             |
|--|------------------|----------------------------------|---------------------------|---------------------------|--|-----------------------|-----------------------------|--------------------|-------------------------------------|------------------------------------|-----------------------------|-------------------|
|  |                  | nta Fe, NM 8750                  |                           |                           |  |                       |                             |                    |                                     |                                    | •                           |                   |
| I.   | REQ              |                                  | Name and                  |                           | E AND AU   | THOR                  | IZATIO                      | ON TO              |                                     |                                    |                             |                   |
|  | I. P             | OGRID Number 6137                |                           |                           |  |                       |                             |                    |                                     |                                    |                             |                   |
|  | . Broadway, S    | duction Company, L.P. Suite 1500 |                           |                           |  |                       | 3 Reason for Filing Code    |                    |                                     |                                    |                             |                   |
|  | Okla             | homa City, O                     | X 73102-8260              |                           |  |                       |                             | CH 1/1/2000        |                                     |                                    |                             |                   |
| API  |                  | Pool Name                        |                           |                           |  |                       | <sup>6</sup> Pool Code      |                    |                                     |                                    |                             |                   |
| 30-  | 66               | Grayburg Jackson SR-QN-GB-S      |                           |                           |  |                       |                             |                    |                                     |                                    |                             |                   |
| Prop   |                  | Property Name HE West A          |                           |                           |  | ame                   | <b>;</b>                    |                    |                                     | Well Number                        |                             |                   |
|  | 20078<br>rface L | ocation                          |                           | IIL WC                    | St A   |                       | <del>-</del>                |                    | <del></del>                         | <u> </u>                           | 7                           |                   |
| UI or lot no. Section Township                             |                  | Range                            | Lot.Idn                   | Feet from the             | North/Sc   | North/South Line Feet |                             | et from the East/W |                                     | West Line County                   |                             |                   |
|  |                  | 17S                              | 31E                       |                           | 660  | F                     | FNL                         |                    |                                     | FEL                                | Eddy                        |                   |
| " Bo   | ttom H           | ole Location                     | on                        |                           |  | -                     |                             |                    |                                     |                                    |                             |                   |
| UI or lot no.  | Section          | Township                         | Range                     | Lot.Idn                   | Feet from the  | North/So              | outh Line                   | Feet from          | the East/                           | West Line                          | County                      |                   |
| <sup>12</sup> Lse Code <sup>13</sup> Producing Method Code |                  | ,                                | 14 Gas Conne              | ection Date               | <sup>15</sup> C-129 P  | ermit Numbe           | er 16                       | C-129 Effectiv     | ffective Date C-129 Expiration Date |                                    | Date                        |                   |
| III. Oil a   | and Ga           | s Transpor                       | ters                      |                           | <del></del>  | •                     |                             | · ·                |                                     |                                    |                             |                   |
| "Transporter OGRID   |                  |                                  |                           | 19 Transporte<br>and Addr |  |                       | <sup>20</sup> POD           | 21                 | O/G                                 | POD ULSTR Location and Description |                             |                   |
|  |                  |                                  |                           | 121                       | $\mathcal{C}$  |                       |                             |                    |                                     |                                    |                             |                   |
|  |                  |                                  |                           | m.                        |  |                       |                             |                    |                                     | - ನಗ                               | i.<br>Yanad otayaya         |                   |
|  | ,                |                                  |                           |                           |  |                       |                             |                    |                                     |                                    | 4                           |                   |
|  |                  |                                  |                           |                           |  |                       |                             |                    |                                     |                                    | * 1 1 - 4 g                 | e<br>Ger          |
|  |                  |                                  |                           |                           | <del></del>  |                       |                             |                    | <u> </u>                            | vi                                 | RECEIVED                    | <u> </u>          |
| i  |                  |                                  |                           |                           |  |                       |                             |                    | 1                                   |                                    | D ARTESIA                   | - 60 /<br>- 0     |
|  |                  |                                  |                           |                           |  |                       |                             |                    |                                     | \c                                 | ي                           | \$ <sup>1</sup> - |
|  |                  |                                  |                           | <del></del> _             | ·  |                       |                             |                    |                                     | 32.0                               | /A                          | <u> </u>          |
|  |                  |                                  |                           |                           |  |                       |                             |                    |                                     |                                    | वाद्याम                     |                   |
|  |                  |                                  |                           |                           |  |                       |                             |                    |                                     |                                    |                             |                   |
| IV. Prod   | nced V           | Vater                            | *                         | - · · · ·                 |  |                       |                             |                    |                                     |                                    |                             |                   |
| 777 7100   | 23 POD           | · 4001                           | <u> </u>                  | <u> </u>                  |  | POD UL                | STR Locatio                 | n and Desc         | rintion                             |                                    |                             |                   |
|  |                  |                                  |                           | 2308050                   | 1  |                       |                             |                    |                                     |                                    |                             |                   |
| V. Well  | Comple           |                                  |                           | •                         |  |                       |                             |                    |                                     |                                    |                             |                   |
| 25 Spud Date 26 Ready Da 31 Hole Size                      |                  | e                                | 27 TD                     |                           | 28 PBT   |                       | 29 1                        | Perforations       | 30 DHC, DC, MC                      |                                    |                             |                   |
|  |                  |                                  |                           | 32 Casing & T             | Casing & Tubing Size   |                       | 3                           | 3 Depth Set        |                                     | <sup>34</sup> Sacks Cement         |                             |                   |
|  |                  |                                  |                           |                           |  |                       |                             | 2494.24            |                                     |                                    | ouoka Coment                |                   |
|  |                  |                                  |                           |                           | ·  |                       |                             |                    |                                     |                                    |                             |                   |
|  |                  |                                  |                           |                           |  |                       |                             |                    |                                     |                                    |                             |                   |
| VI. Well   | Test D           | ata                              | L                         | <del> </del>              | <del> </del>   | <u> </u>              |                             |                    |                                     |                                    |                             |                   |
|  |                  |                                  | elivery Date 37 Test Date |                           |  |                       | 31 Test Length              |                    | 39 Tbg. Pressure                    |                                    | <sup>40</sup> Csg. Pressure |                   |
| 41 Choke Size 42   |                  |                                  | Oil 43 Water              |                           |  |                       | 4 Gas                       |                    | 45 AOF                              |                                    | 46 Test Met                 | hod               |
| "I hereby certify  | that the rule    | es of the Oil Cons               | servation d               | ivision have b            | en complied  |                       | <del></del>                 |                    |                                     |                                    |                             |                   |
| with and that the  | information      | n giyen aboye /s t               | rue and co                | mplete to the l           | est of my  |                       | Ol                          | IL CON             | SERVATI                             | ON DIVI                            | SION                        |                   |
| knowledge and b  | e ef.            | TO U                             | 7/                        | •                         |  |                       | C a                         | hemenie i          | Alanam                              |                                    |                             |                   |
| Signature:   | Steve McNal      | //                               |                           |                           | Approved by: ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR |                       |                             |                    |                                     |                                    |                             |                   |
| Printed Name: Steve McNall Title: District Mana            |                  |                                  | <del>/</del>              | · · · · ·                 | <del></del>  |                       |                             |                    |                                     |                                    |                             |                   |
| Date: 3/20   |                  |                                  | Phone:                    | (405) 23:                 | 5-3611)  |                       | Approval Date: MAR 3 0 2000 |                    |                                     |                                    |                             |                   |
| If this is a ch  | ange of ope      |                                  |                           |                           | of the previous o  | perator               |                             |                    |                                     |                                    |                             |                   |
| 6137   |                  |                                  |                           | orporation                | ··   |                       |                             |                    |                                     |                                    |                             |                   |
| }  | Previous O       | ildalor Sighand                  | 1/                        |                           |  | rinted Nam            |                             | г                  | District Mor                        | Title                              | Date 2/20/00                |                   |