## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

Revised February 10, 19

Instructions on back

| PO Drawer D                    | D, Artesia,                       | , NM 8821                            | 1-0719 OIL CONSERVATION DIVISION   |                          |                     |                                  |                          |                                       |                  | Submit to Appropriate District Office     |                          |  |
|--------------------------------|-----------------------------------|--------------------------------------|--|--------------------------|---------------------|----------------------------------|--------------------------|---------------------------------------|------------------|---|--------------------------|--|
| District III                   |                                   |                                      | PO Box 2088  |                          |                     |                                  |                          |                                       |                  | 5 Copies                                  |                          |  |
| 1000 Rio Braz                  | os Rd., Az                        | tec, NM 8                            | 37410  | Santa Fe, NM 87504-2088  |                     |                                  |                          |                                       |                  |   |                          |  |
| District IV                    |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   | AMENDED REPORT           |  |
| PO Box 2088,                   |                                   |                                      |  | OWAD                     | T TO A NUTS A       | TITHOD                           | T 27 A 21 1              |                                       | D A NICI         | одрж                                      |                          |  |
| <u>I.</u>                      | KEQU                              |                                      | erator Name ar   |                          | LE AND A            | UTHOR                            | IZAII                    | ION TO I                              |                  |   |                          |  |
| Devon E                        | inergy Co                         | -                                    | n (Nevada)   |                          |                     |                                  |                          |                                       |                  | OGRID Number<br>6137                      |                          |  |
|                                | oadway,                           | -                                    |  |                          |                     |                                  |                          |                                       |                  | Filing Code                               |                          |  |
|                                | na City, C                        | Oklahom                              | a 73102 CH effective 11/1/96   |                          |                     |                                  |                          |                                       |                  |   |                          |  |
|                                | Number                            |                                      | <sup>5</sup> Pool Name<br>GRAYBURG JACKSON SR-Q-G-SA   |                          |                     |                                  |                          |                                       |                  | Pool Code                                 |                          |  |
| 30-015-0                       | erty Code                         |                                      |  |                          |                     | Property Name                    |                          |                                       |                  | 28509<br>* Well Number                    |                          |  |
|                                | •                                 | 2005                                 |  |                          |                     |                                  |                          |                                       |                  | 3   |                          |  |
| II ** Surface Location         |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
| UI or lot no. Section Township |                                   |                                      | Lot.Idn  | Feet from the            | North/Sout          | North/South Line Fe              |                          | East/W                                | West Line County |   |                          |  |
| С                              |                                   |                                      | 31E  | 660                      |                     | N                                |                          | 1980                                  |                  | V   | EDDY CO., NM             |  |
|                                | ttom H                            |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
| UI or lot no.                  | I or lot no.   Section   Township |                                      | Range  | Lot.Idn                  | Feet from the       | North/South Line                 |                          | Feet from the                         | East/W           | est Line                                  | County                   |  |
| 12 Lse Code                    | 12 Lse Code 13 Producing Metho    |                                      | d Code   | 14 Gas Conn              | ection Date         | <sup>15</sup> C-129 Permit Numbe |                          | 16 C 120                              | Effective        | Data T                                    | 17 C 120 F               |  |
| F                              | 110000                            | ing incuit                           | Code <sup>14</sup> Gas Connection Date <sup>15</sup> C-129 Permit Number <sup>16</sup> C-129 Effec |                          |                     |                                  |                          |                                       |                  | Date                                      | 17 C-129 Expiration Date |  |
| III. Oil a                     | nd Gas                            | Trans                                | porters  | <del>~</del>             |                     |                                  | -                        |                                       |                  |   |                          |  |
| <sup>18</sup> Transporter      |                                   |                                      | <del> </del>   | <sup>19</sup> Transporte | er Name             | 20                               | <sup>20</sup> POD 21 O/G |                                       |                  | <sup>22</sup> POD ULSTR Location          |                          |  |
| OGRID                          |                                   |                                      |  | and Addi                 | ress                |                                  |                          |                                       | and Description  |   |                          |  |
|                                |                                   |                                      |  | WIV                      | 17                  |                                  |                          |                                       |                  |   |                          |  |
|                                |                                   |                                      |  | WIV                      | N                   |                                  |                          |                                       |                  |   |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  | م ، -                                     |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   | ~ 7-100                  |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  | DEC                                       | 03'96                    |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       | 7. 1 <b>0.</b>   |   |                          |  |
|                                |                                   |                                      |  | <del></del>              |                     |                                  |                          |                                       | ARIBSIA OFFICE   |   |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
| IV. Prod                       | uaad V                            | lator                                | · · · · · · · · · · · · · · · · · · ·  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
| IV. Flou                       | POD                               | ater                                 | <del>-  </del>   |                          |                     | 24 pop vy am                     |                          |                                       |                  |   |                          |  |
|                                | FOD                               |                                      |  |                          |                     | POD ULST                         | R Location               | n and Description                     | n                |   |                          |  |
| V. Well (                      | Comple                            | tion D                               | ata  |                          |                     |                                  |                          | · · · · · · · · · · · · · · · · · · · |                  |   |                          |  |
| <sup>25</sup> Spud Date        |                                   |                                      |  | Leady Date               |                     | " TD                             |                          | 28 PBTD                               |                  | 29 Perforations                           |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  |                          |                                       | -                |   | 1 Unionations            |  |
| 30                             | Hole Size                         |                                      |  | Casing & T               | lubing Size         |                                  | 32                       | Depth Set                             |                  | 33 2                                      | acks Cement              |  |
|                                |                                   | <del></del> .                        | <del>- </del>  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
|                                | <del></del>                       |                                      | <u> </u>   |                          |                     |                                  |                          |                                       |                  |   |                          |  |
|                                |                                   |                                      |  |                          |                     |                                  | ···············          |                                       |                  |   |                          |  |
| VI. Well                       |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
| 34 Date New Oil 36             |                                   |                                      | Gas Delivery Date  |                          |                     | 37 Test Length 38                |                          |                                       | Tbg. Pre         | Tbg. Pressure <sup>30</sup> Csg. Pressure |                          |  |
| 40 Choke Size                  |                                   |                                      | 4 Oil  |                          | <sup>42</sup> Water | 43 Gas                           |                          |                                       | * AC             | VE:                                       | 45 T                     |  |
|                                |                                   |                                      |  |                          | W dici              | ļ                                | Uas                      |                                       |                  | r   | 45 Test Method           |  |
| I hereby certify               | that the rul                      | les of the C                         | Dil Conservation   | n division h             | ave been complic    | ed                               |                          |                                       |                  |   |                          |  |
| with and that the              | informatio                        | on given ab                          | ove is true an   | d complete to            | o the best of my    |                                  | OII                      | CONSER                                | VATIO            | N DIVI                                    | SION                     |  |
| knowledge and t                |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
| Signature:<br>Printed Name:    | <u> </u>                          | Approved by: SUPERVISOR, DISTRICT II |  |                          |                     |                                  |                          |                                       |                  |   |                          |  |
| Finted Name:                   | Engine                            | Karen Beering Te                     | echnician  |                          |                     | Title: Approval Date:            |                          |                                       |                  |   |                          |  |
|                                | 5/96                              |                                      | Phone: (405) 552-4527  |                          |                     |                                  |                          | BEC 1 3 1996                          |                  |   |                          |  |
|                                |                                   | erator fill                          |  | _ <u>`</u>               | name of the prev    | ious operator                    |                          |                                       |                  |   |                          |  |
| Devo                           | n Energy                          | / Operati                            | ng Corpora   | tion                     |                     | OGRID # 13                       | 6025                     |                                       |                  |   |                          |  |
| Previous Cherathy Signature    |                                   |                                      |  |                          |                     |                                  |                          |                                       |                  |   | Date                     |  |

Rick Clark

Title

Production Manager

NOV 2 5 1996