

Form 9-381a
(Feb. 1961)

(SUBMIT IN TRIPLICATE)

Land Office **Las Cruces**Lease No. **02926 (B) DIVED**Unit **E. E. West "B"****APR 24 1961****O. C. S.
ARTESIA, OFFICE**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	☒	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 17, 19 **61**

Well No. **27** is located **660** ft. from **S** line and **1900** ft. from **W** line of sec. **4**

SH/4 Sec. 4 **17S** **31E** **10PM**

(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Wildcat **Eddy** **New Mexico**

(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Sinclair Oil & Gas Company's Well No. 27, E. E. West "B" Lease

13-3/8" OD	48#	650'	575 Sacks & circulated
9-5/8" OD	36#	3800'	1200 Sacks (or cement back into surface)
7" OD	23#-32#	13700'	500 Sacks

Propose to drill with rotary tools to a depth of approximately 13,700' to test the Devonian 13,100' to TD.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**Address **P. O. Box 1470****Midland, Texas**By **R. D. Satterwhite**
Title **Chief Clerk - Production Dept.**

Prozo-219-92

1. The first part of the document is a list of names and addresses of the persons who have been contacted for information regarding the case. The names are listed in alphabetical order, and the addresses are given in full, including the city and state.

2. The second part of the document is a list of the names and addresses of the persons who have been contacted for information regarding the case. The names are listed in alphabetical order, and the addresses are given in full, including the city and state.

3. The third part of the document is a list of the names and addresses of the persons who have been contacted for information regarding the case. The names are listed in alphabetical order, and the addresses are given in full, including the city and state.

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