| (Formerly 9=331) <b>DEPARTMEN.</b> O  | STATES<br>F THE INTERI<br>ND MANAGEMENT                  |                               | Expires Au  | cau No. 1004-0135<br>gust 31, 1985<br>FION AND BRIAL NO.      |  |
|---|--|-------------------------------|---|---|--|
| SUNDRY NOTICES AN (Do not use this form for proposals to drill Use "APPLICATION FOR   | ND REPORTS Cor to deepen or plue be PERMIT—" for such pr | ON WELLS                      | 6 IF INDIAN, ALLO                                   | TTRE OR TRIBE NAME  |  |
| OIL X GAB WELL X WELL OTHER  2. NAME OF OPERATOR  |  | MAY 29 1986                   | 7. UNIT AGREEMENT NAME                              |   |  |
| ARCO Oil and Gas Company - Div  |  | Rich <b>QeQd O</b> ompany     | 8. FARM OR LEASE  J. L. Keel  9. WELL NO.           |   |  |
| P. O. Box 1710, Hobbs, New Mexico 88240  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  See also space 17 below.)  At surface   |  |                               |   | 20 10. FIELD AND POOL OR WILDCAT Grayburg Jackson             |  |
| 660' FSL & 660' FEL (Unit letter P)   |  |                               | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA |   |  |
| 14. PERMIT NO 15 ELEVATIONS (Show whether DF, RT, GR. etc.)  3769 GR  |  |                               | 6-17S-31E<br>12. COUNTY OR PAR                      | į.  |  |
| 16. Check Appropriate   |  | ature of Notice, Report, or C | Eddy  | N.M.  |  |
| NOTICE OF INTENTION TO:   | box to indicate 146                                      |                               | Jiner Ugia<br>JENT BEPORT OF:                       |   |  |
| FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  (Other)  17. DENORING PROPOSED OR COMPLETE: OPERATIONS (Cleroproposed work of well is directionally drilled, nent to this work.)*  On 3/31/86 well produced 1 BO, down casing, Shut in tubing, evaluation. Final Report. | andy state all pertinent give subsurface location        | G. Pumped 75 bbls co          | Including estimated all depths for all mark         | on on Well form.) date of starting any seers and zones perti- |  |
| APPROVED FOR 12 MON ENDING 5/20/87  | TH PERIOD  |                               |   |   |  |
|   |  |                               |   |   |  |
| 8. I hereby certify that the foregoing is true and cor  |  | ea Prod Supt.                 | DATE 5/1  | 6/86  |  |
| (This space for Federal or State office use)  APPROVED BY CONDITIONS OF APPROVAL IF ANY   | TITLE  |                               | DATE 5  | 2784  |  |

\*See Instructions on Reverse Side