

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

C CONSERVATION DIV  
811 S. 1st ST.  
ARTESIA, NM 88210-2834  
FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
 Operating (IOECC)  
 DEVON ENERGY CORPORATION (NEVADA) ✓

3. Address and Telephone No.  
 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 660'FSL & 1700'FWL of Section 6-T17S-R31E

5. Lease Designation and Serial No.  
 LC-029435B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
 J.L. Keel "B" #23

9. API Well No.  
 30-015-05086

10. Field and Pool, or Exploratory Area  
 Grayburg-Jackson Field

11. County or Parish, State  
 Eddy County, NM

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

To be converted to water injection well as follows:

1. Selectively perforate the interval 2720' - 3465' (OA).
2. RIH with Baker J-LOC packer on 2 3/8" tubing and set at ±2650'.
3. Inject through perforations 2720' - 2805' (OA) and open hole 2805' - 3465'.

State  
Like Approval  
By State

14. I hereby certify that the foregoing is true and correct

Signed Randy Jackson Title District Engineer Date June 11, 1996

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title PETROLEUM ENGINEER Date 7/15/96  
 Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.