

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
**Operating (DEOC) /
DEVON ENERGY CORPORATION (NEVADA)**

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980'FNL & 1694'FWL of Section 6-T17S-R31E

Designation and Serial No.
LC-029435B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
J.L. Keel "B" #24

9. API Well No.
30-015-05087

10. Field and Pool, or Exploratory Area
Grayburg-Jackson Field

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

* REVISED *

To be converted to water injection well as follows:

1. RIH with 4 1/2" 11.6# J-55 casing and set at 3519'. Cement casing back to surface.
2. Selectively perforate the injection interval of 2770' - 3519'.
3. RIH with Baker AD-1 packer on 2 3/8" (IPC) tubing and set at $\pm 100'$ above top perforation.
4. Inject through perforations within the injection interval.

RECEIVED
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CASH
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SUBJECT TO
LIKE APPROVAL
BY STATE **AMOC**

14. I hereby certify that the foregoing is true and correct

Signed Randy Jackson Title District Engineer Date August 7, 1996
(This space for Federal or State office use)

Approved by (ORIG. SGD.) ARMANDO A. LOPEZ Title PERMITTING MANAGER Date 8/20/96
Conditions of approval, if any: