| Form 9-331                            |  | N. M. O. C. NITED STATES   |                                     | CopytoSF  |
|---------------------------------------|--|--|-------------------------------------|---|
| (May 1963)                            | DEDADT   |  | SUBMIT IN . PLICAT                  | re.   Budget Bureau No. 42-R14  |
|                                       |  | MENT OF THE INTE   | RIUR verse side)                    | 5. LEASE DESIGNATION AND SERIAL NO  |
| GEOLOGICAL SURVEY                     |  |  |                                     | LC 029395 (b)   |
| SI                                    | INDRY NOT  | ICES AND REPORTS   | ON WELLS                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAM   |
| (Do not use                           | Sign of the second of the seco |  |                                     |   |
| <del></del>                           | Use "APPLIC.   | sals to drill or to deepen or plu<br>ATION FOR PERMIT—" for such | proposals.)                         |   |
| 1. OIL GAS                            |  | . Water Injection  |                                     | 7. UNIT AGREEMENT NAME  |
| WELL WEL                              | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |  |                                     |   |
| 2. NAME OF OPERATO                    | 8. FARM OR LEASE NAME  |  |                                     |   |
| Atlantic Richfield Company            |  |  |                                     | Turner "B"  |
| 3. Address of opera                   | 9. WELL NO.  |  |                                     |   |
| P. O. E                               | 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  |  |                                     |   |
| LOCATION OF WELL<br>See also space 17 | 10. FIELD AND POOL, OR WILDCAT   |  |                                     |   |
| At surface                            | 1 N  |  |                                     |   |
| SSO! EST                              | Grayburg-Jackson   |  |                                     |   |
| 660' FSI                              | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA  |  |                                     |   |
| U. S. 65. 1                           |  |  |                                     | 70 17   |
| 4. PERMIT NO.                         |  | 15. ELEVATIONS (Show whether                                     | AP COLUMN                           | Sec. 17, T17S, R31  |
|                                       |  | 3672' Grd  | DF, RT, GR, etc.)                   | 12. COUNTY OR PARISH 13. STATE  |
|                                       | · · · · · · · · · · · · · · · · · · ·  | 3072 GIU   |                                     | Eddy N.M.   |
| 8.                                    | Check Ar   | propriate Box To Indicate  | Nature of Notice, Report, or        | O. C. D. 3 . 3 . 3 . 2  |
|                                       | NOTICE OF INTEN  |  |                                     | Officer Data  |
|                                       | NOTICE OF INTEN  | rion to:   | SUBSE                               | EQUENT REPORT OF  |
| TEST WATER SHU                        | r-off i  | PULL OR ALTER CASING   | WATER SHUT-OFF                      | REPAIRING WELL  |
| FRACTURE TREAT                        | \  | AULTIPLE COMPLETE  | FRACTURE TREATMENT                  |   |
| SHOOT OR ACIDIZE                      |  | ABANDON*   | SHOOTING OR ACIDIZING               | ALTERING CASING   |
| REPAIR WELL                           |  | HANGE PLANS  | (Other) Convert                     | to WTW  |
| (Other)                               |  |  | (NOTE : Report resul                | ts of multiple completter in W.W.   |
| 7. DESCRIBE PROPOSED                  | OR COMBLETED OPER  | RATIONS (Clearly state all pertine                               |                                     |   |
| proposed work.  nent to this work     | If well is direction .) *  | nally drilled, give subsurface loc                               | eations and measured and true verti | s, including estimated date of starting an<br>ical depths for all markers and zones pert  |
|                                       |  | •  |                                     | 그 동면 그 속 하면 것   |
| in accord                             | auce m\NW  | XC Order No. R-  | 3185 dated 2/1/67                   | this well was con-  |
| verted to                             | water in   | jection well as  | follows:                            | 그 볼륨병의 기계 가는 그는 것이다.  |
|                                       |  |  | Ţ.                                  |   |
| RU unit 1                             | /6/70, c   | leaned well out  | to T D 3/301 D                      | 5 111 44 41 6 5 Fu  |
| Midco-50                              | ያመደር ይ <u>ው</u> ር  | T same armal   | to 1.D. 3430 . R                    | an lll jts 43" 9.5#   |
| au Class                              | Tac or c.  | r. r csg, equar  | to & set @ 3430.2                   | 7'. Cemented w/200  |
| SX Class                              | cont cont  | aining 5#/sk gi  | lsonite, 5#/sk sa                   | lt, 1/4#/sk Flocele   |
| & 1% CaCI                             | . PD @ 3;  | :30 PM 1/10/70.  | Top of cmt behin                    | d 4k" asa @ 11401 h   |
| temp. sur                             | vey. Afte  | er 24 hrs WOC te   | sted 4k" csg to 1                   |   |
| Perf'd w/                             | one 1/2" 3   | IS ea @ 3320 33  | 21 3324 3326 3                      | 500# for 30 min. OK.<br>334, 3344, 3346, 3350   |
| 3351. 335                             | 7 3364 3   | 2367 2360 2271   | 2276 2270 227                       | 334, 3344, 3346, 3350   |
| 3400 343                              | , 5504, 5  | 1307, 3309, 33/1   | , 33/6, 33/8, 337                   | 9, 3401, 34 <u>03,</u> 3408,  |
| 3409, 342.                            | L, & 3422  | (23 noies, OH 1  | og). Set Johnsto                    | n 101-c nier an 2 2/00  |
| Tulection                             | tog strin  | ig. Trtd peris   | 3320-3422 w/3500 /                  | rallone 150/ UCL tomy   |
| actu & Da.                            | ri segiers   | <ul> <li>Swabbed well</li> </ul>                                 | dry in 2 hrs. swa                   | abbed back load water   |
| Work comp                             | leted 1/13   | 770, well conve  | rted to water inje                  | opped pack foad Mafel   |
| •                                     |  | ,                          | reed to water inje                  | and the second section of the second section well and the second |
|                                       |  |  | RECEI                               | VED   |
| 1 In                                  | •  |  |                                     |   |
| Jun 10                                |  |  |                                     |   |
| Tank                                  | 1  | •  | JAN 16                              | 1970  |
| First Joy<br>april 70                 |  |  | _ •                                 |   |
| I harab =                             |  |  |                                     | -   |
| I hereby certify tha                  | the toregoing is   |  | O. C.                               |   |
| SIGNED C.C.                           | Welcke-  | o program Dis  | st. Drlg. Supervis                  | FFICE 1-14-70   |
|                                       | /  |  |                                     | DATE 1-14-70  |
| (This space for Fed                   | eral or State office   | use)   |                                     |   |
| APPROVED BY                           |  |  |                                     |   |
| CONDITIONS OF A                       | DDDOWAZ ZD 425   | TITLE  |                                     | DATE  |

ACCEPTED FOR RECORD PURPOSES JAN 1 5 1970

\*See Instructions on Reverse Side