

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

LC 029395(b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                       |                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <b>Water Injection Well</b>                                                                              | 7. UNIT AGREEMENT NAME                                                         |
| 2. NAME OF OPERATOR<br><b>Atlantic Richfield Company</b>                                                                                                                              | 8. FARM OR LEASE NAME<br><b>Turner "B"</b>                                     |
| 3. ADDRESS OF OPERATOR<br><b>P. O. Box 1978, Roswell, New Mexico 88201</b>                                                                                                            | 9. WELL NO.<br><b>5</b>                                                        |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>1980' FSL, 660' FWL (Unit Letter L)</b> | 10. FIELD AND POOL, OR WILDCAT<br><b>Grayburg-Jackson</b>                      |
| 14. PERMIT NO.                                                                                                                                                                        | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 17, T17S, R31E</b> |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3696' Grd</b>                                                                                                                    | 12. COUNTY OR PARISH<br><b>Eddy</b>                                            |
|                                                                                                                                                                                       | 13. STATE<br><b>N.M.</b>                                                       |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☒(Other) **Convert to Water Inj.** ☒REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MI unit 12/16/69. CO well to 3461' TD. Ran 113 jts 4 1/2" 9.5# BX Midco-50 csg, set @ 3456.65'. Stmd @ 3456'. Cmtd w/150 sz Class "C" cmt containing 5# gilsonite & 5# salt/sk, 1% CaCl & 1/4# Floccle/sk. Job complete @ 2:45 PM 12/19/69. WOC. Ran temperature survey, indicated top of cmt @ 1780' behind 4 1/2" csg. WOC 24 hrs. Tested 4 1/2" csg to 1500# for 15 min. OK. Perforated w/one 0.42" JS @ 3346, 3350, 3357, 3373, 3374, 3379, 3381, 3390, 3392, 3394, 3396, 3398, 3400, 3402, 3416, 3421, 3426, 3428, 3430, 3432, 3433, 3434, 3440, 3442, 3444, 3446, 3448, & 3450 (28 holes). Ran Johnson 101-S pkr. Set pkr @ 3260'. Treated perfs 3346-3450' w/total of 3500 gallons 15% HCL LSTNE acid & ball sealers. Reset pkr @ 3296' w/15,000# tension. RU & swbd well dry. Well converted to water injection well, work complete @ 4:00 PM 12/22/69.

RECEIVED

DEC 31 1969

U.S.G.  
ARTESIA, OFFICE

RECEIVED

DEC 30 1969

18. I hereby certify that the foregoing is true and correct

SIGNED **Original Signed**  
**Q. D. Bretches**TITLE **Dist. Drlg. Supervisor**DATE **12/26/69**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD PURPOSES  
DEC 30 1969

Date

ACTING District Engineer

\*See Instructions on Reverse Side

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

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