

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

LC-049998(A)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

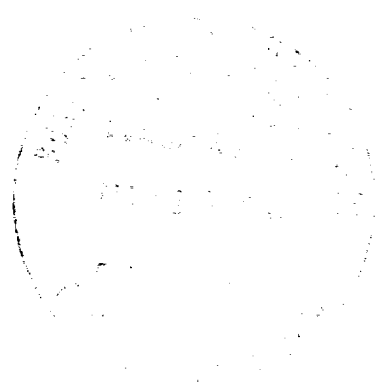
1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		RECEIVED BY MAR 19 1987 88211-0217 ARTESIA, OFFICE	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Marbob Energy Corporation			8. FARM OR LEASE NAME Foster Eddy
3. ADDRESS OF OPERATOR P.O. Drawer 217, Artesia, New Mexico 88211-0217			9. WELL NO. 5
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660 FNL 1980 FEL			10. FIELD AND POOL, OR WILDCAT Grbg Jackson SR Q G SA
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) Unk.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 17-T17S-R31E
			12. COUNTY OR PARISH Eddy
			13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <u>Change of operator</u> ☒	
(Other) ☐		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Change of operator effective 3/1/87 from Sun Exploration & Production Co.,
P.O. Box 1861, Midland, TX 79702.



I hereby certify that the foregoing is true and correct.

SIGNED <u>Carolyn Gray</u>	TITLE <u>Production Clerk</u>	DATE <u>3/13/87</u>
(This space for Federal or State office use)		
APPROVED BY <u>Raj Gini</u>	TITLE <u>acty</u>	DATE <u>3-16-87</u>
COLLECTIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side