PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals & Natural Resources Departmer

State of New Mexico

Form C-104

Revised October 18, 1994

Instructions on back

## Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

5 Copies

Date

3/20/00

District Manager

|   | 200 2141, 122                    | , 11111                 | 0/410                              |                                     |                 | Sama 1              | c, INIVI a          | /505                                  |          |                              |                |   |                               |              |
|---|----------------------------------|-------------------------|------------------------------------|-------------------------------------|-----------------|---------------------|---------------------|---------------------------------------|----------|------------------------------|----------------|---|-------------------------------|--------------|
| District IV                                   |                                  |                         |                                    | _                                   |                 |                     |                     |                                       |          |                              |                | X                                       | AMENDEI                       | REPORT       |
| 2040 South Pa                                 |                                  |                         |                                    |                                     | 011/4 DT        | T 4375 450          |                     |                                       |          |                              |                |   |                               |              |
| I.  | KEQ                              |                         |                                    | ALL( Name and                       |                 | E AND AU            | THORIZ              | ZATI(                                 | <u> </u> | O TRA                        | NSPO           | )RT                                     |                               |              |
|   | <sup>2</sup> OGRID Number        |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
|   | 6137                             |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
|   |                                  | Suite 150<br>K 73102    | Reason for Filing Code CH 1/1/2000 |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| API   | Pool Name Pool Code              |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| 30-   | 015-0523                         | 32                      |                                    | Grayburg Jackson SR-QN-GB-S         |                 |                     |                     | ia l                                  |          |                              |                | 28509                                   |                               |              |
| Prop  | erty Code                        |                         |                                    | Property Name                       |                 |                     |                     | · · · · · · · · · · · · · · · · · · · |          |                              |                | Well Number                             |                               |              |
|   | 20077                            |                         |                                    |                                     | Turner A        |                     |                     |                                       |          |                              |                |   | 34                            |              |
| II. "Su                                       | rface L                          | ocatio                  | on                                 |                                     |                 |                     |                     |                                       |          | · .                          |                |   |                               |              |
| UI or lot no.                                 | Section                          | Section Township 18 17S |                                    | Range                               | Lot.Idn         | Feet from the 1650  | North/Sout          | I                                     |          | from the                     | Fast/W         | est Line                                | Coun                          |              |
| L   | 18                               |                         |                                    | 31E                                 |                 |                     | FSL                 |                                       |          |                              | FWL            |   | Eddy                          |              |
| " Bo  | ttom H                           | ole L                   | ocatio                             | <br>on                              |                 |                     |                     |                                       |          |                              | <u> </u>       |   | Duay                          |              |
| UI or lot no.                                 | Section                          | Section Township        |                                    | Range                               | Lot.Idn         | Feet from the       | North/Sout          | h Line Feet                           |          | from the                     | East/West Line |   | County                        |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| 12 Lse Code 13 Producing Me                   |                                  | ing Meth                | thod Code                          |                                     | 14 Gas Conne    | ection Date         | 15 C-129 Permit Num |                                       | er       | <sup>16</sup> C-129 Effectiv |                | Date                                    | 17 C-129 Expiration Date      |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| III. Oil a                                    | and Ga                           | s Tra                   | nspor                              | ters                                |                 |                     |                     |                                       |          |                              |                |   |                               | <del> </del> |
| Transporter                                   |                                  |                         |                                    |                                     | Transporte      | 20                  | POD                 | <sup>21</sup> O/G                     |          | POD ULSTR Location           |                | ULSTR Location                          |                               |              |
| OGRID   |                                  |                         |                                    |                                     | and Addr        |                     |                     |                                       |          | and Description              |                |   |                               |              |
|   |                                  |                         |                                    |                                     | Mexico Pip      |                     | 23071               | 10                                    | 0        |                              |                |   |                               |              |
|   |                                  |                         |                                    | ). Box 2648<br>uston, TX 77252-2648 |                 |                     |                     |                                       |          |                              | ╛              |   |                               |              |
|   |                                  |                         | 1100                               | J. 121                              | . 11232-20      | 770                 | :                   |                                       |          |                              |                |   |                               |              |
| 05097 Cond                                    |                                  |                         |                                    | oco Inc                             |                 |                     | 230713              | 30                                    | G        | <b>-</b>                     |                |   |                               |              |
|   |                                  |                         |                                    | Desta Dr W<br>land, TX 79705-9982   |                 |                     |                     |                                       |          |                              |                |   |                               |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                | . · · · · · · · · · · · · · · · · · · · |                               |              |
|   |                                  |                         | ┫—                                 |                                     |                 |                     |                     |                                       |          |                              |                |   | <u> </u>                      |              |
|   |                                  |                         |                                    |                                     |                 |                     | İ                   |                                       |          | 1                            |                |   |                               |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          | <u> </u>                     |                |   |                               | 11.1         |
|   |                                  |                         | ┩                                  |                                     |                 |                     |                     |                                       |          |                              |                |   | . Price                       |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
|   |                                  | _                       |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| IV. Prod                                      |                                  | Vater                   |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
|   | 23 POD                           |                         |                                    |                                     |                 |                     | 24 POD ULST         | R Locatio                             | on and I | Description                  |                |   |                               |              |
|   | 2307150                          | )                       |                                    | <u> </u>                            |                 |                     |                     |                                       |          | •                            |                |   |                               |              |
|   | Comple                           | etion ]                 | Data                               |                                     |                 |                     |                     |                                       |          |                              |                | <del></del>                             |                               |              |
| <sup>26</sup> Spud Date <sup>26</sup> Ready D |                                  |                         | eady Date                          | e                                   | 27 TD           |                     | " PBTT              | TD CT                                 |          | 29 Perforations              |                | 30 DHC, DC, MC                          |                               |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| 31  | Hole Size                        |                         |                                    |                                     | 32 Casing & 7   | Tubing Size         |                     |                                       | 3 Depti  | Set                          |                | 34                                      | Sacks Cement                  |              |
| <del>-</del>                                  |                                  |                         |                                    |                                     | <del></del>     |                     |                     |                                       |          |                              |                |   |                               |              |
|   |                                  |                         |                                    | <b> </b>                            |                 |                     |                     |                                       |          | <del></del> -                |                |   | <del></del>                   |              |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| VI. Well                                      | Test D                           | oto                     |                                    | <u> </u>                            |                 |                     |                     |                                       |          |                              |                |   |                               |              |
|   | New Oil                          |                         | 36 Gas D                           | Delivery Date 37 Test Date          |                 |                     | 38                  | 38 Test Length                        |          | 39 Tha Pa                    |                | 9000000 40 Can Barrers                  |                               | _            |
| Cas I   |                                  |                         | 000 2                              | Delivery Date Test Date             |                 |                     |                     | I COL LORI                            | ou roukn |                              | 39 Tbg. Pressu |   | e <sup>40</sup> Csg. Pressure |              |
| " Choke Size                                  |                                  |                         | 42 Oil                             |                                     |                 | 43 Water            |                     | 4 Ga                                  |          | ıs                           |                | OF                                      | "Test N                       | lethod       |
|   |                                  |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| I hereby certify                              | that the rul                     | es of the               | Oil Cons                           | ervation di                         | ivision have b  | een complied        |                     |                                       |          |                              |                |   | <del></del>                   |              |
| vith and that the                             | informatio                       | n given a               | laybis o                           | nun and con                         | mplete to the I | best of my          |                     | 0                                     | IL CO    | ONSERV                       | <b>VATIO</b>   | N DIVI                                  | SION                          |              |
| nowledge and b                                | belief.                          | The                     | 11                                 | $\nu^{-}$                           | 7/              |                     | İ                   |                                       |          |                              |                |   |                               |              |
| ignature:                                     | <u> </u>                         | <del>~ `</del>          | McNall                             |                                     |                 |                     | Approved by         | 7: Co                                 | 消ਲ       | N. Sign                      | ed by          | TIM W                                   | L GUM                         |              |
| rinted Name:                                  | Title: [13] A.C. A.S.L. SERVISOR |                         |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| itle: Date: 3/20                              | Approval Da                      | Approval Date:          |                                    |                                     |                 |                     |                     |                                       |          |                              |                |   |                               |              |
| 7   |                                  |                         |                                    | Phone:                              | (405) 23        |                     |                     |                                       | 1 17.5   | (30                          |                |   |                               |              |
| If this is a cl                               |                                  |                         |                                    |                                     |                 | e of the previous o | perator             |                                       |          |                              |                | _                                       |                               |              |
| 613   | <u>L</u> . a                     | OM D                    | eavo∤n E                           | nergy 🔑                             | orporation      | (Nevada)            |                     |                                       |          |                              |                |   |                               |              |

Printed Name

Steve McNally