

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN THE  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 029548-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <u>Water Injection Well</u>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR <u>SINCLAIR OIL CORPORATION</u>		8. FARM OR LEASE NAME <u>C. A. Russell</u>	
3. ADDRESS OF OPERATOR <u>P. O. Box 1920, Hobbs, New Mexico 88240</u>		9. WELL NO. <u>10</u>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <u>At surface</u> <u>2200' from North line and 2665' from East line of Sec. 18-T17S-R31E</u>		10. FIELD AND POOL, OR WILDCAT <u>Grayburg Jackson</u>	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>3746' DF</u>	
12. COUNTY OR PARISH <u>Eddy</u>		13. STATE <u>New Mexico</u>	

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐Convert oilwell to WIW ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-25-67 Cleaned out open hole w/sand pump from 3470' to 3502', formation and frac sand. Hole caved in back to 3495', cleaned out frac sand from 3495' to 3510' total depth.

4-26-67 Ran 2-3/8"OD LUE 4.7# J-55 tubing and Baker 7" x 2" Model AD Tension Packer set @ 3202'. Filled tubing casing annulus with corrosion inhibited fluid.

4-29-67 Injected 10 bbls. fresh water in 13 hrs. @ 100# pressure. Completed as water injection well in "Sinclair Russell Grayburg-Jackson Waterflood Project" from open hole 3280-3510'.

RECEIVED

MAY 5 1967

ARTESIA OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]TITLE SuperintendentDATE 5-2-67

(This space for Federal or State office use)

APPROVED BY [Signature]

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

R. L. BECKMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

Orig & 4cc: USGS, Artesia  
cc: Regional Office  
cc: file