

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 029395 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR SINCLAIR OIL & GAS COMPANY		8. FARM OR LEASE NAME Turner "A"	
3. ADDRESS OF OPERATOR P. O. Box 1920, Hobbs, New Mexico 88240		9. WELL NO. 7	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 330' fr the North line and <sup>1980</sup> <del>330</del> fr the <sup>west</sup> <del>East</del> line		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 19-T17S-R31E	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3714' GR		12. COUNTY OR PARISH Eddy	
		13. STATE New Mexico	

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Present Total Depth 3465', presently completed O.H. 2957-3465' in Premier - Jackson producing 2 BOPD and 1 BWPD.

PROPOSE TO: Run logs, plugback w/frac sand to approx. 3150' (Above Lovington) and frac O.H. interval 2957-3150 w/approx. 30,000 gals. treated wtr plus approx. 30,000# sand and blocking material in 3 stages. Clean out to Total Depth 3465' and put on pump.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Superintendent

DATE 2-27-68

(This space for Federal or State office use)

APPROVED BY  
SIGNATURES OF APPROVAL, IF ANY:

TITLE

DATE

FEB 28 1968

H. L. BLANKIN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

Orig&amp;4cc: USGS, Artesia, cc: Regional Office, cc: file