

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT :  
(Other Ins. on re-verse side)

Form approved  
Budget Bureau No. 42-R

5. LEASE DESIGNATION AND SERIAL

LC 060409

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Friess Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT  
Grayburg Jackson

11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 19, T17S, R31E

12. COUNTY OR PARISH

Eddy

13. STATE  
N.M.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Atlantic Richfield Company

3. ADDRESS OF OPERATOR

P. O. Box 1978, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

1980' FSL & 1980' FEL (Unit letter J)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3603' GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

Convert to WIW ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

In accordance w/NMOCC Order No. R-4306 dated 5/19/72 we propose to convert this well to water injection service as shown below:

Plug back 4 1/4" O.H. from T.D. of 3255' to 3120' w/expanding cement containing 5#/sand/sack. Set 2-3/8" x 5 1/2" tension packer at approximately 2900'. Load 2-3/8" x 5 1/2" annulus w/treated fresh water. Commence water injection through 2-3/8" tubing into Grayburg open hole 2982' to 3120'.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Dist. Drlg. Supervisor

DATE 6/5/72

(This space for Federal or State office use)

APPROVED BY  
COMMISSION OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side

