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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-100
Supersedes Old
C-102 and C-103
Effective 1-1-65

O. J. Eng. 1

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator Kennedy Oil Company, Inc.	5. State Oil & Gas Lease No. B-3627
3. Address of Operator P. O. Box 151 - Artesia, New Mexico	7. Unit Agreement Name
4. Location of Well UNIT LETTER M 539 FEET FROM THE W LINE AND 660 FEET FROM TOWNSHIP 178 RANGE 31E N.M.P.M.	8. Farm or Lease Name State "B"
	9. Well No. 2
	10. Field and Pool, or Wildcat Grayburg-Jackson
15. Elevation (Show whether DF, RT, GR, etc.) 3606 D.F.	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This hole was drilled deeper to a depth of 3568', with 4 7/8" hole at total depth. The hole filled up with 800' sulphur water encountered @ 3566'. Plug back total depth is 3525', with lead wool plugs and a complete water shut off.

1000 gallons 15% HCl acid was spotted over perforations and open hole section 2980-3568 and the well was returned to producing status.

RECEIVED

NOV 9 1966

O. J. G.
ARTESIA, OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *R. B. Tamm*

TITLE **Vice President**

DATE **11-8-66**

APPROVED BY *W. A. Gussitt*

TITLE **OIL AND GAS INSPECTOR**

DATE **11-9-1966**

CONDITIONS OF APPROVAL, IF ANY: