



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**  
Lease No. **003995-4**  
Unit **Lease**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Turner "B" \_\_\_\_\_ October 12, \_\_\_\_\_, 19 **53**

Well No. **42** is located **1,650** ft. from **N** line and **330** ft. from **W** line of sec. **20**

**20 1/4** (1/4 Sec. and Sec. No.) **17N** (Twp.) **31E** (Range) **R.M.P.M.** (Meridian)

**Grayburg-Judson** (Field) **El Paso** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plan to drill with cable tools to a sufficient depth to penetrate the Grayburg lime parenthesis (approx. 3600'). Will cement 9-5/8" OD casing in top of split with 70 sacks of cement. Will cement 5-1/2" OD casing to total depth with 250 sacks of cement and gun perforate 5-1/2" OD casing into the Grayburg lime parenthesis.

NOTE: Certified copies of the plat of the Turner "B" plat were delivered to Mr. John A. Frost of the U. S. Geological Survey Department by the Surveyor, Mr. James E. Brown.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHERN PRODUCTION COMPANY, INC.**

Address **Fort Worth National Bank Building**

**FORT WORTH, TEXAS**

By **Warner E. Life**

Title **Dr. Engineer**