Porm 9-331 (May 1963)	TED S DEPARTMENT OF GEOLOGICA		SUBMIT IN TR .CATE* (Other instructions on reverse side)	5. LEASE DESIGNATION	u No. 42-R1424.
	SUNDRY NOTICES AND se this form for proposals to drill or Use "APPLICATION FOR PE			6. IF INDIAN, ALLOTTER	S OR TRIBE NAME
	GAS OTHER	,	<u> </u>	7. UNIT AGREEMENT NA	MB
2. NAME OF OPERA	ATOR CLAIR OIL & GAS COMPAN	8. FARM OR LEASE NAME Turner "B"			
8. ADDRESS OF OP	O. Box 1920, Hobbs, Ne	9. WELL NO.			
4. LOCATION OF W See also space At surface	ELL (Report location clearly and in ac 17 below.)	10. FIELD AND POOL, OR WILDCAT Grayburg Jackson			
660' fr	the North line and 198	11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA 20-T17S-R31E			
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3671 DF			12. COUNTY OR PARISH Eddy	18. STATE New Mexico
16.	Check Appropriate Bo	x To Indicate Natu	re of Notice, Report, or C)ther Data	
NOTICE OF INTENTION TO:				UENT REPORT OF:	
TEST WATER S FRACTURE TRE SHOOT OR ACIE REPAIR WELL	MULTIPLE COMP		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)	REPAIRING V ALTERING CA	ASING
(Other) C	(Other) Convert oilwell to WIW X (Note: Report results			of multiple completion on Well etion Report and Log form.)	
17. DESCRIBE PROPO proposed wo	OSED OR COMPLETED OPERATIONS (Clearing). OR. If well is directionally drilled, g	y state all pertinent delive subsurface locations			

g any pertinent to this work.) *

Presently completed in Open Hole interval 2802-3434 in Grayburg TD Drilled 3434'. Jackson producing 6 BOPD and 2 BWPD.

Check T.D. and clean out if necessary. Load hole w/water, let stabilize, PROPOSE TO: run Gamma Ray-Neutron Collar Log. Run 2-3/8"OD tubing and packer set @ approx. 2727'. Convert from oilwell to water injection well in Grayburg Jackson Open Hole Interval 2802-3434' in Russell Turner Waterflood Area.

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18. I hereby certify that the foregoing is true and correct SIGNED	TITLE Engineer	DATE 10-31-67
(This space for Pédèral or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE DISTRICT ENGREES.	DATE NOV 2 1967

*See Instructions on Reverse Side

Orig&4cc: USGS, Artesia, N.M.

cc: Regional Office

cc: file