| (November 1983)<br>(Formerly 9-331)   | nerly 9-331) DEPARTME OF THE INTERIOR verse side)  |                          | 7 30 50  | Expires August 31, 1985 LEASE DESIGNATION AND SEALL NO. |   |             |  |
|---|--|--------------------------|--|---|---|-------------|--|
| BUREAU JE LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  (120 not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |  |                          |  | LC-029395-B   |   |             |  |
| WELL GAS OTHER Change of Operator   |  |                          |  | 7. UNIT AGREEMENT NAME                                  |   |             |  |
| 2. NAME OF OPERATOR   | change of operator   | •                        |  | FARM O  | R LEASE HAME                                | <del></del> |  |
| Hondo   | Oil and Gas Company  |                          |  | urne  | _"B"  |             |  |
| 105 Ea  | st 3rd, Suite 415, Roswell   | NM 88201 JUN - 6         | 1987   1   |   | o.  AND FOOL, OR  Seven Ris., B., M., OR BL |             |  |
| 760' FSL  | & 330' FEL   | O. C.<br>ARTESIA. C      | D  | 802   | OR AREA                                     |             |  |
| 14. PERMIT NO.  | IS. ELEVATIONS (Show whell   |                          | 12   | COUNT   | O T-179                                     | R-31E       |  |
| -   |  |                          |  | ddy   |   | NM          |  |
| 6.  | Check Appropriate Box To Indica  | le Nature of Notice, Rep | -  |   |   |             |  |
| TEST WATER SHUT-OF  | [  | WATER SHUT-OFF           | AUSSEQUENT   | 1 5   | OF: ,<br>REPAIRING WE                       | LL          |  |
| FRACTURE TREAT  | MULTIPLE COMPLETE  | PRACTURE TREATME         | INT  | ٠ ا   | ALTERING CAR                                | <del></del> |  |
| SHOUT OR ACIDIZE  | ABANDON®   | BEOUTING OR ACIDI        | ZING !.  |   | A BANDON MENT                               | • _         |  |
| (Olber) Change  | CHANGE PLANE   | (Other)                  | rt_results of m  | aultiple  | completion on                               | Well        |  |
| 7 DESCRIBE PROPOSED OF  | COMPLETED OPERATIONS (Clearly state all per well in directionally drilled, give subsurface | Manual districts of A    | r Recompletion<br>ent dates, include<br>we vertical de |   |   |             |  |
| The pa  | rtica licted below wish to   | matification and         |  |   |   |             |  |
| for the   | rties listed below wish to e well described above.   | notily this commis       | sion or t  | ne ci   | ange or                                     | operator    |  |
| From:   | Arco Oil and Gas Company,<br>P. O. Box 1610<br>Midland, Texas 79702                        | a Division of Atla       | ntic Rich  | field   | Company                                     | 7           |  |
|   |  |                          |  | · ·   | •   |             |  |
| TO:   | Hondo Oil and Gas Company  | 41 E                     | :  | i   |   | :           |  |
|   | 105 West 3rd Street, Suite<br>Roswell, New Mexico 88201                                    | 415                      |  | 1100  |   |             |  |
|   | :  |                          | •  |   |   |             |  |
|   |  |                          |  |   |   |             |  |
|   |  | :                        |  |   |   |             |  |
|   |  |                          |  |   |   |             |  |
|   |  |                          |  | 1   | • • •                                       |             |  |
|   |  |                          |  |   |   |             |  |
|   | •  |                          |  | 1 5 2   | 7.  |             |  |
| . I hereby certify that t   | he foregoing is true and correct   |                          |  | 1 47 3  |   | <del></del> |  |
| BIGNED Layn   | 2 Collis TITLE _   | Production Clerk         | # # * * * * * * * * * * * * * * * * * *                | DATE  | 3/20/8                                      | 7           |  |
|   | d or State office use)<br>g. Sgd. Linda S. C. Rundell                                      |                          |  | 13.5  | JUN 3                                       | 1987        |  |
| APPROVED BYCONDITIONS OF APP  | Acting Area Manager TITLE  |                          |  | DATE  | 3011 0                                      |             |  |
|   | · .  |                          |  | ŀ   |   |             |  |
|   | *See Instructi   | ons on Reverse Side      |  |   |   |             |  |