



# OIL CONSERVATION COMMISSION

## ARTESIA DISTRICT OFFICE

No. Copies Received 7

### DISTRIBUTION

	COPIES FURNISHED	
Chairman	<u>3</u>	
Members	<u>1</u>	
County Engineer	<u>1</u>	
State Land Office	<u>1</u>	
U. S. C. S.		
Transporter	<u>1</u>	
File	<u>1</u>	<input checked="" type="checkbox"/>