

(SUBMIT IN TRIPLICATE)

U. S. Land Office **LAS CRUCES**

Lease or permit No. **029420450**

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

DOI *B*

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

HOBBS, NEW MEXICO January 20, 1945

Well No. **4** is located **1960** ft. from **N** line and **600** ft. from **W** line of sec. **21**

22 (1/4 Sec. and Sec. No.) **17** (Twp.) **31** (Range) **N.M.** (Meridian)
Grayburg-Jackson (Field) **Hddy** (County or Subdivision) **N.M.** (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill well No. 4 on this lease 100 ft d as noted above. To be drilled 1st cable tool & spudder, the casing program to be as follows:

SIZE HOLE	SIZE CASING	CASING POINT	SAVES CEMENT
11 1/2"	8-5/8"	620' (Approx)	100
8"	7"	2860' (Will vary according to elevation and depth hard lime encountered)	200

Casing point for 8-5/8" will be in anhydrite streak above salt, Halliburton method to be used to cement casing and sufficient time allowed for cement to set casing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SKELLY OIL COMPANY**

Address **DRAKER "D"**

HOBBS, NEW MEXICO

By _____

Title **DEPT. MPT.**