

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other than this form, submit in triplicate)
Budget Bureau No. 1004-0135
Rev. 1-1-85

Cons.
N.M. Div. 2
1501 W. Grand Avenue
Artesia, NM 88210

CISF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
The Wiser Oil Company

3. ADDRESS OF OPERATOR
P.O. Box 2568 Hobbs, New Mexico 88240 (505) 392-9797

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1980' FSL & 660' FWL
Unit L

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
Skelly Unit

8. WELL NO.
14

9. API Well No.
30-015-05322

10. FIELD AND POOL, OR WILDCAT
Grayburg Jackson 7-Rivers-QN-GB-SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 21-T17S-R31E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3766' DF

12. COUNTY OR PARISH
Eddy County

13. STATE
NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐

(Other) Return Well to Production


(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3/26/98 MIRU Pool Well Service. NU BOP's. RIH w/2-7/8" tbg. Tag @ 2134'.

3/27/98 Acidized Seven River perms. 2090'-2139' w/500 gals. 15% NE-FE acid. ATP 1550# @ .33 bpm. MTP 1550# @ 1 bpm. ISIP 1500#. 5 min. 1325#. 10 min. 1150#. 15 min. 1000#. ND BOP's. NU WH. RIH w/rods & 2" x 1-1/2" x 8' RWBC pump. Left well pumping to Battery "A". Sat. # 3. RDMO.

ACCEPTED FOR RECORD



ALEXIS C. SWOSODA
PETROLEUM ENGINEER

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner
Mary Jo Turner

TITLE Production Tech II

DATE September 29, 2001

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instruction On Reverse Side