

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY30-015-20098
5. LEASE DESIGNATION AND SERIAL NO.

LC-029395 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

TURNER "A"

9. WELL NO.

36

10. FIELD AND POOL, OR WILDCAT

GRAYBURG JACKSON

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

19 - 17S - 31E

12. COUNTY OR PARISH 13. STATE

EDDY

NEW MEXICO

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

SINCLAIR OIL & GAS COMPANY

3. ADDRESS OF OPERATOR

BOX 1470, MIDLAND, TEXAS

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1980' fr the East line and 1800' fr the North line

At proposed prod. zone

As above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

609.43

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

3450

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

WHEN APPROVED

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8" OD	32.30#	600	350 SACKS
8-3/4"	7" OD	20#	3450	175 SACKS

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U. S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE ADMINISTRATIVE CLERK DATE OCTOBER 27, 1967

(This space for Federal or State office use)

NOV 8 1967

PERMIT NO. _____

APPROVAL DATE _____

APPROVED BY [Signature]TITLE DISTRICT ENGINEERDATE NOV 1 1967

CONDITIONS OF APPROVAL, IF ANY: