

|              |    |
|--------------|----|
| NO. OF WELLS | 3  |
| DISTRICT     | 1  |
| FILE         | 11 |
| U.S.D.S.     |    |
| LAND OFFICE  |    |
| OPERATOR     | 11 |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form O-103  
Sundry Notices, Oil  
Conservation  
Commission

|                           |                                                |
|---------------------------|------------------------------------------------|
| 5. Indicate Type of Lease | State <input checked="" type="checkbox"/> Free |
|---------------------------|------------------------------------------------|

|                              |                  |
|------------------------------|------------------|
| 5. State Oil & Gas Lease No. | B-255 9514 89563 |
|------------------------------|------------------|

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |          |
|------------------------------------------------------------------------------------------------------------------|----------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | RECEIVED |
|------------------------------------------------------------------------------------------------------------------|----------|

|                     |                     |
|---------------------|---------------------|
| 2. Name of Operator | Tenneco Oil Company |
|---------------------|---------------------|

|                        |                                                  |
|------------------------|--------------------------------------------------|
| 3. Address of Operator | 1200 Lincoln Tower Bldg., Denver, Colorado 80203 |
|------------------------|--------------------------------------------------|

|                     |                                                                                                                                                                    |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Location of Well | UNIT LETTER <u>G</u> 1980 FEET FROM THE <u>North</u> LINE AND 1980 FEET FROM THE <u>East</u> LINE, SECTION <u>16</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> N.M.P.M. |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                               |  |
|-----------------------------------------------|--|
| 15. Elevation (Show whether DF, RT, GR, etc.) |  |
|-----------------------------------------------|--|

|                        |               |
|------------------------|---------------|
| 7. Unit Agreement Name | G-T West Coop |
|------------------------|---------------|

|                       |  |
|-----------------------|--|
| 8. Farm or Lease Name |  |
|-----------------------|--|

|             |    |
|-------------|----|
| 9. Well No. | 61 |
|-------------|----|

|                                 |                  |
|---------------------------------|------------------|
| 10. Field and Pool, or Wellbore | Grayburg Jackson |
|---------------------------------|------------------|

|            |      |
|------------|------|
| 12. County | Eddy |
|------------|------|

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

|                       |         |
|-----------------------|---------|
| SUBSEQUENT REPORT OF: | Shut In |
|-----------------------|---------|

### 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

STATUS OF WELL: S.I.  
APPROXIMATE DATE THAT TEMP. ABAND. COMMENCED:  
REASON FOR TEMP. ABAND.:  
FUTURE PLANS FOR WELL:  
APPROXIMATE DATE OF FUTURE W.O. OR PLUGGING:

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D.D. Mijers TITLE Div. Prod. Mgr. DATE 12-6-74

APPROVED BY W. A. Grasset TITLE OIL AND GAS INSPECTOR DATE DEC 13 1974

CONDITIONS OF APPROVAL, IF ANY: Expires 10-1-75