

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R142;
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL ☐ GAS ☐ WELL ☒ WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	8. FARM OR LEASE NAME
3. General American Oil Company of Texas	9. Burch B
4. P. O. Box 416, Loco Hills, New Mexico 88255	10. 25
5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	11. Grayburg-Jackson
660' FNL and 1893' FWL, Sec. 18, T-17S, R-30E	12. Sec. 18, T-17S, R-30E
14. PERMIT NO.	13. STATE
15. ELEVATIONS (Show whether DF, RT, GR, etc.)	16. Eddy N. M.
3648' GL	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	PLUG OR WATER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACURE TREAT	REPLETION COMPLETE	FRACURE TREATMENT ☒	ALTERING CASING ☒
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	COUVE PLANS	(Other)	
COMPLETION		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE LOGGING, DRILLING, OR OTHER OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3-14 We perforated as follows; 2495'-2506', 2557'-2561', 2596'-2601', 2625'-2630',
2697'-2707', 3034'-3037', 3139'-3144', 3212'-3215',
3232'-3236', 3254'-3257', 3315'-3320', 3354'-3358',

3-15 Fraced from 3315' to 3358' with 30,000# sand and 30,000 gallons water.
Fraced from 3212' to 3257' with 20,000# sand and 20,000 gallons water.
Acidized from 3034' to 3144' with 4,000 gallons.
Fraced from 2697' to 2707' with 30,000# sand and 30,000 gallons water.

3-16 Fraced from 2495' to 2630' with 60,000# sand and 60,000 gallons water.

MAR 29 1972
B. B. BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE District Superintendent

DATE March 27, 1972

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL IF ANY: