

**UNITED STATES DEPARTMENT OF THE INTERIOR**  
**GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>		<div style="border: 1px solid black; padding: 5px; font-weight: bold;">RECEIVED</div>	
<b>2. NAME OF OPERATOR</b> Texas American Oil Corporation		NOV 15 1974	
<b>3. ADDRESS OF OPERATOR</b> 1012 Midland Savings Bldg., Midland, Texas 79701		O.C.G. ARTESIA, OFFICE	
<b>4. LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  1650' FNL & 330' FEL		<b>5. LEASE DESIGNATION AND SERIAL NO.</b> NM 074936	
		<b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b>	
		<b>7. UNIT AGREEMENT NAME</b>	
		<b>8. FARM OR LEASE NAME</b> McIntyre "D"	
		<b>9. WELL NO.</b> 3	
		<b>10. FIELD AND POOL, OR WILDCAT</b> Grayburg Jackson	
		<b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> Sec 17, T-17-S, R-30-E	
<b>14. PERMIT NO.</b>	<b>15. ELEVATIONS</b> (Show whether DF, RT, GR, etc.) 3683 GR		<b>12. COUNTY OR PARISH</b> Eddy
			<b>13. STATE</b> New Mexico

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Log, Perf &amp; Frac</u> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

10-4-74 to 10-31-74:

Ran Dresser Atlas BHC Acoustilog to 2833' PBTD. Perforated 2068' to 2076' with 2 - .35" bullets per foot (16 holes). Fractured perforations down 2-1/2" tubing below packer with 21,000 gal. gelled water and 19,000# 20/40 sand. Max. pressure - 2400#, Min pressure - 2000#. Ran tubing and rods.

**RECEIVED**  
 NOV 12 1974  
 U.S. GEOLOGICAL SURVEY  
 ARTESIA, NEW MEXICO

**18. I hereby certify that the foregoing is true and correct.**

SIGNED <u>J. E. Emanuel</u>	TITLE <u>Engineer</u>	DATE <u>11-7-74</u>
(This space for Federal or State office use)		
APPROVED BY <u>[Signature]</u>	TITLE <u>[Signature]</u>	DATE <u>NOV 14 1974</u>
CONDITIONS OF APPROVAL, IF ANY:		