## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   | <u> </u> |
|--------------|---|----------|
| SANTA FE     | T |          |
| PILE         | 1 | 1/       |
| U.1.0.5, '-  |   | <u> </u> |
| LAND OFFICE  |   | <u> </u> |
| OPERATOR     |   | 1        |

CONDITIONS OF APPROVAL, IF ANY:

## IL CONSERVATION DIVISIO P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103 Revised 10-1-78

| SANTAPE  | SANTA FE, NEW                         | MEXICO 87301  |  |
|--|---------------------------------------|---|--|
| PILE   |                                       |   | Sa. Indicate Type of Lease                 |
| U.S.G.S.   |                                       |   | State Fed. Fee                             |
| OPERATOR I   |                                       |   | 5. State Oll & Gus Lease No.               |
|  |                                       |   | LC-055264                                  |
| SUNDRY NO  | TICES AND REPORTS ON                  | WELLS   |  |
| (DO NOT USE THIS FORM FOR PROPOSAL USE "APPLICATION PO | S TO DRILL ON TO DEFPEN ON PLUG BA    | PROPOSALAR CENTO  |  |
| 1.   |                                       | i de la companya de | 7. Unit Agreement Name                     |
| OIL X WELL O   | THER-                                 | JUL 1 2 1982  | Grayburg Jackson San And                   |
| 2. Name of Operator                                    |                                       | 002 2 0 1002  | 6. Farm of Lease Nume                      |
| BURNETT OIL CO., INC                                   | 1<br>/ •                              | —— О. С. D.   | 9. Well No.                                |
| 3. Address of Operator                                 |                                       | ARTESIA, OFFICE   | 47   |
| Box #198, Artesia, N                                   | ew Mexico 88210                       | AKT 2011 / 011100   | 10. Field and Pool, or Wildcard            |
| 4. Location of Well                                    |                                       | 1000  | Grandung Toolson (C. SA)                   |
| unit Letten G 1980                                     | FEET FROM THE north                   | LINE AND PEET PRO   | Grayburg Jackson (G-SA)                    |
| •  |                                       |   |  |
| THE East LINE, SECTION                                 | 12 TOWNSHIP 17 SO                     | UTA RANGE 30 East NMP   | ~ (() ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (    |
|  |                                       |   | 12. County                                 |
|  | 15. Elevation (Show whether i         |   | Eddy                                       |
|  | 3717.9 G                              |   |  |
|  |                                       | ature of Notice, Report or O  | ther Data                                  |
| NOTICE OF INTER  | ITION TO:                             | SUBSEQUEN   | T REPORT OF:                               |
| . —  | <u></u>                               |   | ALTERING CASING                            |
| PERFORM REMEDIAL WORK                                  | PLUG AND ABANDON                      | REMEDIAL WORK   | PLUG AND ABANDONMENT                       |
| TEMPORARILY ABANDON                                    |                                       | COMMENCE DRILLING OPNS.   | PEGG AND SPANDONNERS                       |
| PULL OR ALTER CABING                                   | CHANGE PLANS                          | other Bradenhead to   | surface XX                                 |
|  | <u>~</u>                              | OTHERDIAGEMICAG 00_   | =======================================    |
| OTHER  |                                       |   |  |
| 17. Describe Proposed or Completed Operation           | ons (Clearly state all pertinent deto | ils, and give pertinent dates, includi  | ng estimated date of starting any proposed |
| work) SEE RULE 1103.                                   |                                       |   |  |
|  |                                       |   |  |
| Conventional bradent                                   | nead piped to surface                 | with 2" valves.   |  |
| Conventional bladem                                    | .cua papea to amana                   |   |  |
| Witnessed by: B. W.                                    | Weaver with Oil Cons                  | ervation Division on Ju   | ıly 6, 1982.                               |
| WI sheeped by I be me                                  |                                       | _   | •  |
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|  |                                       |   |  |
|  | 1.A                                   | f my knowledge and helief   |  |
| 18. I hereby certify that the information abov         | e is true and complete to the Deat o  | we allowsed and persent   |  |
| 1 / la   |                                       | advation Company  | T. 1. 6 1000                               |
| MICHED Kay pars Har                                    | they true Pr                          | oduction Superintendent   | July 6, 1982.                              |
|  |                                       |   |  |
| m.///  | //                                    | ASIR MAR ISSURPARAN   | JUL 1 5 1982                               |
| 11/1/2 4/1/  | Man TITLE WILL                        | AND GAS INSPECTOR   | DATE DATE                                  |