

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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RECEIVED BY:
OIL CONSERVATION DIVISION
P. O. BOX 20 MAY 18 1984
SANTA FE, NEW MEXICO 87501
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-79

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name CPU
2. Name of Operator J.E.M. Resources INC. ✓	8. Farm or Lease Name Cave Pool Unit
3. Address of Operator P.O. Box 2938 Ruidoso NM 88345	9. Well No. 65
4. Location of Well UNIT LETTER <u>B</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>2310</u> FEET FROM THE <u>East</u> LINE, SECTION <u>4</u> TOWNSHIP <u>17 S</u> RANGE <u>29 E</u> N.M.P.M.	10. Field and Pool, or Wildcat Cave GB/SA
15. Elevation (Show whether DF, RT, GR, etc.) 3591 Gr.	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/8/84 Spud 12½" hole @ 7:00 AM
TD 355 Run 355 ft. 8 5/8" 24# csng Cmt w/ 300 SXS CIR 20 SXS to bit
Class C 2% CaCl₂ Woc 18 Hrs.

5/9/84 Pressure test csng to 800 PSI Held 30 min.
Drill out w/ 7 7/8" bit

5/11/84 Hit water flow @ 2134 est 20 gal per min
TD 2535 twist off drill pipe

5/12/84 WOO

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____	TITLE <u>Geologist</u>	DATE <u>5/17/84</u>
APPROVED BY _____	TITLE <u>Original Signed By</u> <u>Ledia A. Clements</u> <u>Supervisor District II</u>	DATE <u>MAY 23 1984</u>