

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator DEVON ENERGY OPERATING CORPORATION
3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1880' FNL & 660' FEL of Section 6 - T17S - R31E

5. Lease Designation and Serial No. LC 029435-B
6. If Indian, Allottee or Tribe Name N/A
7. If Unit or CA, Agreement Designation N/A
8. Well Name and No. J.L. Keel "B" #34
9. API Well No. 30-015-25447
10. Field and Pool, or Exploratory Area Grayburg-Jackson Field
11. County or Parish, State Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☒ Notice of Intent	☐ Abandonment
☐ Subsequent Report	☐ Recompletion
☐ Final Abandonment Notice	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☐ Other _____
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut-Off
	☒ Conversion to Injection
	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

To be converted to water injection well as follows:

1. Add perforations to Jackson interval 3629' - 3657' (OA).
2. Add perforations to Grayburg interval 2866' - 2945' (OA).
3. RIH with Baker AD-1 packer on 2-3/8" tubing and set at 2800'.
4. Inject through perforations 2866' - 3657' (OA).

**SUBJECT TO
LIKE APPROVAL
BY STATE**

14. I hereby certify that the foregoing is true and correct

Signed <u>Randy Jackson</u>	Title <u>District Engineer</u>	Date <u>03/05/96</u>
(This space for Federal or State office use)		
Approved by <u>Shannon J. Shaw</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>4/8/96</u>
Conditions of approval, if any:		