## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

## State of New Mexico

Energy, Minerals & Natural Resources Departm

Revised February 10, 19

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OIL CONSERVATION DIVISION

Submit to Appropriate District Office

PO Box 2088

Santa Fe, NM 87504-2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

| PO Box 2088,   | Santa Fe                        | NM 8750             | 4_2088  |                     |                                       |                                  |                          |                               |                           |   |                            | AMENDED REPOR                         |  |
|--|---------------------------------|---------------------|---|---------------------|---------------------------------------|----------------------------------|--------------------------|-------------------------------|---------------------------|---|----------------------------|---------------------------------------|--|
| I.   |                                 |                     |   | LOWAB               | LE AND A                              | UTHOR                            | IZAT]                    | ION                           | TO TR                     | AN:   | SPORT                      |                                       |  |
| Operator Name and Address                                    |                                 |                     |   |                     |                                       |                                  |                          |                               | <sup>2</sup> OGRID Number |   |                            |                                       |  |
| Devon Energy Corporation (Nevada) 20 N. Broadway, Suite 1500 |                                 |                     |   |                     |                                       |                                  |                          | 6137 3 Reason for Filing Code |                           |   |                            |                                       |  |
| Oklahon  |                                 |                     | CH effective 11/1/96                          |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
| <sup>4</sup> API   | 5                               | Pool Name Pool Code |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
| 30-015-2   |                                 |                     | GRAYBURG JACKSON SR                           |                     |                                       |                                  |                          |                               |                           |   |                            | 28509                                 |  |
| .=   | erty Code<br><del> 5972  </del> | 2005                | Property Name H. E. WEST "B"                  |                     |                                       |                                  |                          |                               |                           |   |                            | ° Well Number<br>39                   |  |
|  |                                 | ocatio              |   |                     |                                       |                                  | -                        |                               |                           |   |                            |                                       |  |
| UI or lot no.  | F 9 17S  "Bottom Hole Loc       |                     | Range   | Lot.Idn             | Feet from the                         | North/South Line                 |                          | Feet from the                 |                           | East/West Line                                      |                            | County                                |  |
|  |                                 |                     | 31E   |                     | 1980                                  | N                                |                          | 1980                          |                           | W   |                            | EDDY CO., NM                          |  |
| UI or lot no.  |                                 |                     |   | 17 -4 74            | True a                                | North/South Line                 |                          | Feet from the                 |                           | East/West Line                                      |                            |                                       |  |
| Of or lot no.  | Section                         | TOWNSHIL            | Range   | Lot.Idn             | Feet from the                         | North/Sout                       | Line                     | Feet                          | from the                  | East/\  | West Line                  | County                                |  |
| 12 Lse Code  | de <sup>13</sup> Producing Meth |                     | d Code  | 14 Gas Conn         | ection Date                           | <sup>5</sup> C-129 Permit Number |                          | er 16 C-129 I                 |                           | Effective Date                                      |                            | <sup>17</sup> C-129 Expiration Date   |  |
| F  |                                 |                     |   |                     |                                       |                                  |                          |                               | <u></u>                   |   |                            |                                       |  |
|  | porter                          | s I ran             | sporters                                      | 19 T                | N.                                    | 1 20                             | 202                      |                               | 21                        |   | - 22                       |                                       |  |
| OGR  | -                               |                     | <sup>19</sup> Transporter Name<br>and Address |                     |                                       |                                  | <sup>20</sup> POD 21 O/G |                               |                           | <sup>22</sup> POD ULSTR Location<br>and Description |                            |                                       |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
| _  |                                 |                     |   | WIV                 | W                                     |                                  |                          |                               |                           |   |                            |                                       |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   | ş.                         | •                                     |  |
|  |                                 |                     |   |                     | ·                                     |                                  |                          |                               |                           |   | 200                        | 0.7.100                               |  |
|  |                                 |                     | -   |                     |                                       |                                  |                          |                               |                           |   | UEU                        | 03 '96                                |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   | Ο.                         | <b>C.</b> 3                           |  |
|  |                                 |                     | <del> </del>                                  |                     |                                       |                                  |                          |                               |                           |   | ARTES                      |                                       |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
| IV. Prod   |                                 | Vater               |   |                     | · · · · · · · · · · · · · · · · · · · |                                  |                          |                               |                           |   |                            |                                       |  |
|  | 23 POD                          |                     |   |                     |                                       | <sup>24</sup> POD ULSTI          | R Location               | n and                         | Description               | -   |                            |                                       |  |
| V. Well (  | Comple                          | tion D              | oto.  |                     |                                       |                                  |                          |                               |                           |   | <del></del>                |                                       |  |
| 25 Spud  |                                 | etion D             |   | Ready Date          | 1 :                                   | TD                               |                          | ſ                             | 28 PBTD                   |   | т                          | 29                                    |  |
| Spud Date  |                                 |                     | Ready Date                                    |                     |                                       | נט                               |                          | FBID                          |                           |   | <sup>29</sup> Perforations |                                       |  |
| ∞ Hole Size  |                                 |                     |   | 31 Casing &         | 3                                     |                                  | Depth Set                |                               |                           | 33 Sacks Cement                                     |                            |                                       |  |
|  | ·                               | <del></del>         |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
|  |                                 |                     |   |                     |                                       | <del></del>                      |                          |                               | ·                         |   |                            | · · · · · · · · · · · · · · · · · · · |  |
|  |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
| VI. Well   |                                 |                     |   |                     |                                       |                                  |                          |                               |                           |   |                            |                                       |  |
| Date New Oil 8   |                                 |                     | Gas Delivery Date 36 Test Dat                 |                     |                                       | 37 7                             | est Length               |                               | 36 Tbg. I                 |   | ressure                    | 39 Csg. Pressure                      |  |
| 40 Choke Size  |                                 | 41 Oil              |   | <sup>42</sup> Water | /ater                                 |                                  | 45 Gas                   |                               | 44                        |   | 45 Test Method             |                                       |  |
|  |                                 |                     | ····  |                     | <u> </u>                              | <u>,</u>                         |                          |                               |                           |   |                            |                                       |  |
|  |                                 |                     |   |                     | ave been complied the best of my      | ed<br>II                         | ΩIJ                      |                               | NICEDA                    | A TT  |                            | CION                                  |  |
| nowledge and b   |                                 | )<br>)              | oove is due a                                 | id complete t       | o the best of my                      |                                  | OII                      | LCC                           | MSEKV                     | AII   | ON DIVI                    | SION                                  |  |
| ignature:  | <u> </u>                        | aren                | 1 By  | ers                 | Approved by                           |                                  |                          | SUPERVISOR, DISTRICT !!       |                           |   |                            |                                       |  |
| rinted Name:   | Enai-                           | Karen I             |   |                     |                                       |                                  | Title:                   |                               |                           | 1 2 1008  |                            |                                       |  |
|  | 5/96                            | cering I            | echnician<br>Phone:                           | (405)               | 552-4527                              | Approval Da                      | te:                      |                               | DEC                       | 13  | 13.50                      |                                       |  |
|  |                                 | perator fill        |   |                     | name of the prev                      | ious operator                    |                          |                               |                           |   | <del>-</del>               |                                       |  |
|  |                                 |                     | ing Corpey:                                   |                     |                                       | OGRID # 13                       | 6025                     |                               |                           |   |                            |                                       |  |
|  | Previous C                      | tator Si            | Proture                                       | /                   |                                       | rinted Name                      |                          |                               |                           |   | itle                       | NOV 2 5 1996                          |  |
|  |                                 |                     | Zan   |                     |                                       | Rick Clark                       |                          |                               | Product                   | ion M   | <b>lanager</b>             | 100 2 5 1996                          |  |