

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834
RECEIVED
NOV 12 10 05 AM 1996

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different depth.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPlicate

RECEIVED

NOV 18 1996

OIL CON. DIV.

DIST. 2

505-748-3303

1. Type of Well
☐ Oil Well ☐ Gas Well ☐ Other SWD WELL

2. Name of Operator
Marbob Energy Corporation

3. Address and Telephone No.
P. O. BOX 227 Artesia, NM 88210

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

810 FNL 1980 FEL SEC. 15-T17S-R29E

UNIT B

5. Lease Designation and Serial No.
LC-028731B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
DELTA WING FEDERAL #1

9. API Well No.
30-015-26309

10. Field and Pool, or Exploratory Area
~~UPPER PENN~~ SWD PENN

11. County or Parish, State

Eddy County, NM

96137

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other CONVERT TO SWD WELL

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

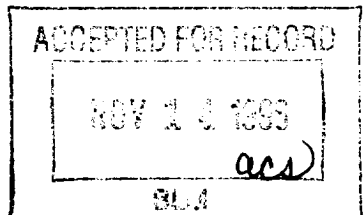
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/10/96

MARBOB ENERGY CORPORATION DRILLED OUT TOP PLUG AND CLEANED OUT WELLBORE TO 10,100', DRILLED OUT CMT & TESTED PLUG @ 10617'--HELD OK. PERFORATED THE FOLLOWING: 8291-8306', 8390-8432', 8520-8535', 8550-8650', ACD W/9000 GALS. 15% NE AC, TIH W/PKR (NICKLE PLATED OUTSIDE & PLASTIC COATED INSIDE) & 2 7/8" PLASTIC COATED TBG, SET @ 8245', CIRC PKR FLUID & TESTED CSG TO 325# F/30 MINUTES--HELD OK AS PER ATTACHED COPY OF CHART.

Post ID-3
1-3-96
comp as SWD

ADMINISTRATIVE ORDER SWD-643.



14. I hereby certify that the foregoing is true and correct.

Signed Rhonda Nelson Title PRODUCTION CLERK

Date 11/8/96

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____