

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OIL CONS COMMISSION  
ower DD  
RECEIVED  
Artesia, NM 88210

CISF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No  
LC-029426-A

6. If Indian, Allottee or Tribe Name  
NA

7. If Unit or CA. Agreement Designation  
NA

8. Well Name and No.  
WEST "A" #18

9. API Well No.  
30-015-26573

10. Field and Pool, or Exploratory Area  
Grayburg-Jackson

11. County or Parish, State  
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
SOCORRO PETROLEUM COMPANY

3. Address and Telephone No.  
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 552-4560

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FNL & 1980' FEL, Unit B, Sec 3-T17S-R31E

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Size of Hole 12 1/2"	Grade, Size of Casing 8 5/8" J55	Weight Per Foot 24#	Setting Depth 650'	Quantity of Cement 165 sx 35/65 (LITE POZ@:Class C) + 200 sx Class
7 7/8"	5 1/2" J55	15.5#	4100'	510 SX 35/65 (LITE POZ@:Class) + 495 sx Class C

This casing program has been verbally approved by the BLM's Shannon Shaw.

14. I hereby certify that the foregoing is true and correct

Signed Jo Ann Hooks Title Engineering Technician Date July 27, 1994

(This space for Federal or State office use)

Approved by (ORIG. SGD.) JOE G. LARA Title PETROLEUM ENGINEER Date 8/19/94

Conditions of approval, if any: