

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NAME
OF OFFICE RECEIVING
(Other instructions on re-
verse side)

MM Roswell District
Modified Form No.
M160-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

MAY 16 1991

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Avon Energy Corp.		8. FARM OR LEASE NAME Turner "B"	
3. ADDRESS OF OPERATOR P.O. Box 38, Loco Hills, NM 88255		9. WELL NO. 97	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2590' FSL & 1200' FEL		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
14. PERMIT NO. 30015-26619		15. ELEVATIONS (Show whether OF, RT, OR, etc.) 3711' GR	
16. PERMIT NO. 30015-26619		17. COUNTY OR PARISH Eddy	
18. ELEVATIONS (Show whether OF, RT, OR, etc.) 3711' GR		19. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PLUG OR ALTER CASING
MULTIPLE COMPLETION
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3/11/91 Ran CBL.
Perf. the following intervals w/one 15/32" bullet/interval:
3582, 3579, 3577, 3573, 3549 (5 holes).

3/12/91 Acidize w/5000 gal. 15% NeFe.

3/15/91 Perf. the following intervals w/one 15/32" bullet/interval:
3281, 3181, 3172, 3171, 3140, 3139, 3123, 3122 (8 holes).
Acidize w/2000 gal. 15% NeFe.

3/16/91 Perf. the following intervals w/one 15/32" bullet/interval:
3039, 3037, 3035, 3033, 3031, 3029, 2961, 2905, 2903, 2892, 2865, 2864
2863, 3856 (14 holes).
Acidize w/2000 gal. 15% NeFe.

3/18/91 Frac w/80,000 gal. x-link gelled wtr. carrying 130,000# 20/40 & 40,000# 12/20 sand.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Consultant DATE 5.7.91
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

