Submit 3 Copies to Appropriate District Office

State of New Mexico E...gy, Minerals and Natural Resources Department.

	108
Form C-103 Revised 1-1-89	613''
Revised 1-1-89	
	υv

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

PERFORM REMEDIAL WORK

work) SEE RULE 1103.

TEMPORARILY ABANDON

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 875042088

WELL API NO. 30-015-26624			
5. Indicate Type of Les	STATE X	FEE	

ALTERING CASING

PLUG AND ABANDONMENT

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	FEB 1 1 1991	6. State Oil & Gas Lease No. B-255				
SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM (FORM C-101) FOR SUCH PROPOSALS.)	H LEGGLEMON JOAN	7. Lease Name or Unit Agreement Name				
1. Type of Well: OIL OAS WELL X WELL OTHER		G-J West Coop Unit				
2. Name of Operator Marbob Energy Corporation		8. Well No. 92				
3. Address of Operator P. O. Drawer 217, Artesia, NM 82810		9. Pool name or Wildcat Grbg Jackson SR Q Grbg SA				
4. Well Location Unit Letter J : 2110						
Section 28 Township 17.5 Range (Show whether D.		NMPM Eddy County				
Section 20 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3560.5' GR						
Check Appropriate Box to Indicate N NOTICE OF INTENTION TO:	ature of Notice, R SUB	eport, or Other Data SEQUENT REPORT OF:				

PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: Spud, cmt csq

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

REMEDIAL WORK

COMMENCE DRILLING OPNS.

PLUG AND ABANDON

CHANGE PLANS

Spudded @ 1:00 p.m. 2/3/91. Drld 12:1/4" hole to 392', ran 9 jts. 8 5/8" OD 24# EW J-55 csg to 378', cmtd w/325 sx Halliburton Class C w/2% CC, cmt did not circ, dumped 5 yds. ready mix to top of csg, plug down @ 9:30 p.m. 2/3/91. WOC 18 hrs., testd csg to 600# f/20 minutes--held okay.

-	metion above in trust and complete to the best of my kno	wledge and belief.	
	orda Melson	Production Clerk	DATE2/5/91
SIGNATURE -	honda Nelson		TELEPHONE NO.7 48 – 3303
TYPE OR PRINT NAME			
(This space for State Use)	ORIGINAL SIGNED BY MIKE WILLIAMS	•	FEB 2 0 1991
APPROVED BY CONDITIONS OF APPROVAL,	SUPERVISOR, DISTRICT IT	TITLE	DATE