

RECEIVED

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

NOV 1 1991

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 029395-B

6. If Indian, Allottee or Tribe Name

---

7. If Unit or CA, Agreement Designation

Turner "B" Waterflood

8. Well Name and No.

Turner "B" No.103

9. API Well No.

---

10. Field and Pool, or Exploratory Area

Grayburg-Jackson

11. County or Parish, State

Eddy County, N.M.

OCT 26 11 22 AM '91

**SUNDRY NOTICES AND REPORTS ON WELLS** O. C. D.  
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

AVON ENERGY CORPORATION

3. Address and Telephone No.

P.O. Box 38

Ph. 505-677-3223

Loco Hills, New Mexico 88255

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1300' FNL, 1370' FEL, Sec. 20-17S-31E

(UNIT B)

(NWNE)

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☒ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to:

1. Amend location to above footage, due to requirements of farm-out contract.
2. Change proposed depth to 4900' Grayburg-San Andres. (was 3700')
3. Set 5-1/2" casing to TD, with cement back to 8-5/8" casing.
4. Orient rig as in attached plat.
5. Power will be obtained from adjacent CVE line.
6. Construct 2" steel production flow line on surface to the tank battery. Routed as indicated on attached map.

ASC has conducted an Arch. review of the amended location and flow line route.

Remainder of Surface Use and Operations Plan will remain as previously approved.

14. I hereby certify that the foregoing is true and correct

Signed

JERRY V. LONG

Title Permit Agent

Date October 26, 1991

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ARTESIA ENGINEER

Date 10/29/91

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

# **OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

## **WELL LOCATION AND ACREAGE DEDICATION PLAT**

All Distances must be from the outer boundaries of the section

|  |  |                             |                                    |                                       |                        |
|--|--|-----------------------------|------------------------------------|---------------------------------------|------------------------|
| Operator<br><b>Avon Energy Corporation</b>   |  |                             | Lease<br><b>Turner "B" Federal</b> |                                       | Well No.<br><b>103</b> |
| Unit Letter<br><b>B</b>  | Section<br><b>20</b>                     | Township<br><b>17 South</b> | Range<br><b>31 East</b>            | County<br><b>Eddy</b>                 |                        |
| Actual Footage Location of Well:<br><b>1300</b> feet from the <b>North</b> line and <b>1370</b> feet from the <b>East</b> line |  |                             |                                    |                                       |                        |
| Ground level Elev.<br><b>3691</b>  | Producing Formation<br><b>SR-Q-GB-SA</b> |                             | Pool<br><b>Grayburg-Jackson</b>    | Dedicated Acreage:<br><b>40</b> Acres |                        |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.

2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

### **SINGLE LEASE**

3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?

☐ Yes

☐ No

If answer is "yes" type of consolidation \_\_\_\_\_

If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.

AMENDED LOCATION

### **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Printed Name

**JERRY W. LONG**

Position

**Permit Agent**

Company

**AVON ENERGY CORPORATION**

Date

**October 26, 1991**

### **SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

**October 21, 1991**

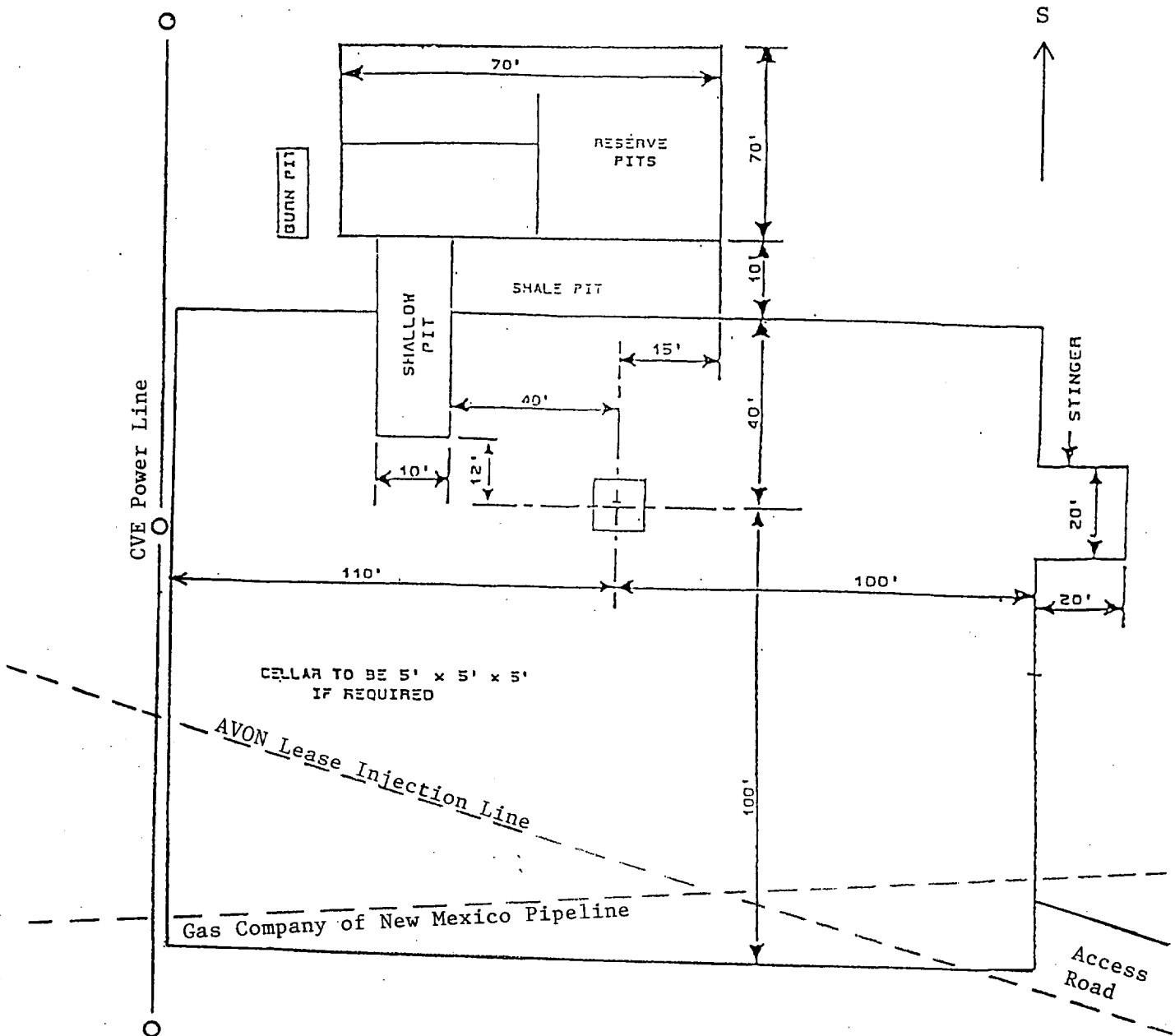
Signature & Seal of **P. R. Patton**  
Professional Surveyor

Certificate No.

**8112**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

AVON ENERGY CORPORATION  
No.103 Turner "B"  
NWNE Sec.20-17S-31E  
Eddy County, N.M.  
LC 029395-B



DRILL PAD LAYOUT

AVON ENERGY CORPORATION

No.103 Turner "B"

NWNE Sec.20-17S-31E

Eddy County, N.M.

LC 029395-B

